

1	LOCATION OF WATER WELL: Butler	FRACTION <i>SW SW SE NW</i> NE 1/4 NE 1/4 SW 1/4	SECTION NUMBER 19	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 3E E/W
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119 N. Lakeside		Andover, Kansas	
2	WATER WELL OWNER:	SPERRY, Steve	
	RR#,ST. ADDRESS,BOX #:	119 N. Lakeside	Board of Agriculture, Division of Water Resource
	CITY, STATE:	Andover, Kansas	Application Number:
		ZIP CODE:	

<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: </div> <div style="text-align: center;"> </div>	<div style="display: flex; justify-content: space-between;"> <div> 4 DEPTH OF COMPLETED WELL: 98 ft. </div> <div> ELEVATION: </div> </div> <div style="margin-top: 10px;"> Depth of groundwater Encountered: _____ ft. </div> <div style="margin-top: 10px;"> WELL'S STATIC WATER LEVEL 30 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: 1/6/06 </div> <div style="margin-top: 10px;"> <div style="display: flex; justify-content: space-between;"> <div> Pump test data: </div> <div> Well water was _____ ft. after _____ hours of pumping @ _____ gpm </div> </div> <div style="display: flex; justify-content: space-between;"> <div> Est. Yield: _____ gpm </div> <div> Well water was _____ ft. after _____ hours of pumping @ _____ gpm </div> </div> </div> <div style="margin-top: 10px;"> Bore Hole Diameter 12 in. to 98 ft. and _____ in. to _____ ft. </div> <div style="margin-top: 10px;"> WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> 1. Domestic </div> <div> 3. Feedlot </div> <div> 5. Public water supply </div> <div> 7. Lawn and garden only </div> <div> 9. Dewatering </div> <div> 11. Injection well </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> 2. Irrigation </div> <div> 4. Industrial </div> <div> 6. Oil field water supply </div> <div> 8. Air conditioning </div> <div> 10. Monitoring well </div> <div> 12. Other (Specify below) </div> </div> </div> <div style="margin-top: 10px;"> Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted YES NO </div>
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TYPE OF CASING USED: 1. Steel 2. PVC 3. RPM (SR) 4. ABS 5. Wrought Iron 6. Asbestos-Cement 7. Fiberglass 8. Concrete tile 9. Other (Specify below)		CASING JOINTS: Glued Welded Threaded Clamped	
Blank casing diameter 5 in. to 38 ft., Dia. in. to ft.		SDR-26	
Casing height above land surface: 12 in.,		Weight: 2.35 lbs. / ft.	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 2. Brass 3. Stainless Steel 4. Galvanized 5. Fiberglass 6. Concrete Tile 7. PVC 8. RMP (SR)		9. ABS 10. Asbestos-Cement 11. Other (specify) 12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:			
1. Continuous slot 2. Louvered shutter 3. Mill slot 4. Key punched 5. Gauzed wrapped 6. Wire wrapped		7. Torch cut 8. Saw cut 9. Drilled holes 10. Other (specify) 11. None (open hole)	
SCREEN - PERFORATION INTERVAL		From 38 ft. to 98 ft.,	
GRAVEL PACK INTERVALS:		From 24 ft. to 98 ft.,	

6	GROUT MATERIALS:										
	1. Neat cement		2. Cement Grout		3. Bentonite		Other		bentonite hole plug		
	Grout Intervals:	From	4	ft.	to	24	ft.	From	ft.	to	ft.
	What is the nearest source of possible contamination:										
	1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well					
	2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)					
	3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage							
	Direction from well? East				How many feet? 45						

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 1/6/2006 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 1/9/2006

under the business name of Harp Well & Pump Service Inc. by (signature) J o d d S. H a r p