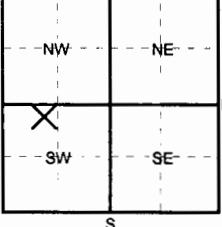


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | | | | |
|---|---|---|----------------------------------|--|----|----------------|--|
| 1 LOCATION OF WATER WELL: Butler | FRACTION NE 1/4 NW 1/4 SW 1/4 | SECTION NUMBER 17 | TOWNSHIP NUMBER T 27 S | RANGE NUMBER R 3E E/W | | | |
| Distance and direction from nearest town or city street address of well if located within city? 502 Cresant Lakes Andover, Kansas | | | | | | | |
| 2 WATER WELL OWNER: FAHSOLTZ, Bruce Construction | RR#, ST. ADDRESS, BOX #: 11927 Shannon Way Ct. | Board of Agriculture, Division of Water Resource | | | | | |
| CITY, STATE: Wichita, Kansas | ZIP CODE: | Application Number: | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL: 100 ft. | ELEVATION: ft. ft. ft. | | | | | |
| | Depth of groundwater Encountered: WELL'S STATIC WATER LEVEL Pump test data: Est. Yield: gpm Bore Hole Diameter 12 in. | 20 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: 1/24/06 | | | | | |
| | Well water was ft. after hours of pumping @ gpm Well water was ft. after hours of pumping @ gpm | | | | | | |
| | WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 2. Irrigation 4. Industrial 6. Oil field water supply Was a chemical/bacteriological sample submitted to Department? | 7. Lawn and garden only 9. Dewatering 11. Injection well 8. Air conditioning 10. Monitoring well Was Water Well Disinfected? YES NO 12. Other (Specify below) ; If yes, what mo/day/yr was sample | | | | | |
| 5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 2. PVC 4. ABS | 5. Wrought Iron 7. Fiberglass 6. Asbestos-Cement 8. Concrete tile | 9. Other (Specify below) | CASING JOINTS: SDR-26 | Glued Welded Threaded Clamped | | | |
| Blank casing diameter 5 in. | to 40 ft., Dia. | in. to ft., Dia. | in. to ft. | | | | |
| Casing height above land surface: 24 in., | Weight: 2.35 lbs. / ft. | Wall thickness or gauge No. .214 | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 2. Brass 4. Galvanized 6. Concrete Tile 7. PVC 8. RMP (SR) | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 2. Louvered shutter 4. Key punched 6. Wire wrapped 7. Torch cut 8. Saw cut 9. Drilled holes 11. None (open hole) 10. Other (specify) | | | | | | | |
| SCREEN - PERFORATION INTERVAL From 40 ft. to 100 ft., From ft. to ft. From ft. to ft., From ft. to ft. | | | | | | | |
| GRAVEL PACK INTERVALS: From 24 ft. to 100 ft., From ft. to ft. From ft. to ft., From ft. to ft. | | | | | | | |
| 6 GROUT MATERIALS: Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft. | 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug | 7. Pit privy 8. Sewage lagoon 9. Feed yard 10. Livestock pens 11. Fuel storage 12. Fertilizer storage 13. Insecticide storage 14. Abandon water well 15. Oil well/Gas well 16. Other (specify below) | | | | | |
| What is the nearest source of possible contamination: 1. Septic tank 2. Sewer lines 3. Watertight sewer line | 4. Lateral lines 5. Cess Pool 6. Seepage pit | How many feet? 15 | | | | | |
| Direction from well? North | | | | | | | |
| From | To | LITHOLOGIC LOG | | From | To | LITHOLOGIC LOG | |
| 0 | 3 | topsoil | | | | | |
| 3 | 8 | clay | | | | | |
| 8 | 35 | tan shale | | | | | |
| 35 | 65 | gray shale | | | | | |
| 65 | 100 | gypsum/limestone/gray shale | | | | | |
| 7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 1/24/2006 and this record is true to the best of my knowledge and belief. | | | | | | | |
| Kansas Water Well Contractor's License No. 236 | | | | This water well record was completed on (mo/day/year) 1/27/2006 | | | |
| under the business name of Harp Well & Pump Service Inc. | | | | by (signature) J. Todd S. Harp | | | |