

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Butler	$\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$	7	T 27 S	R 3 EX

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Distance and direction from nearest town or city, street address of well if located within city?

1924 Northridge, Andover, KS 67002

2	WATER WELL OWNER:	Rick Barton	
	RR#, St. Address, Box # :	1924 Northridge	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Andover, KS 67002	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W
NW
NE
SW
SE

S

4 DEPTH OF COMPLETED WELL 92 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 7/21/98

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 in. to 92 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐
☒ PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded ☐
		7 Fiberglass		Threaded ☐

Blank casing diameter 5 in. to 52 ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface 13 in., weight lbs./ft. Wall thickness or gauge No. SDR26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	☒ PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) <u> </u>
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	☒ Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) <u> </u>	

SCREEN-PERFORATED INTERVALS: From 52 ft. to 92 ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 92 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:		From 4 ft. to 92 ft.	From	ft. to	ft. to
What is the nearest source of possible contamination:			10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
1 Septic tank	4 Lateral lines	7 Pit privy			
2 Sewer lines	5 Cess pool	8 Sewage lagoon			
3 Watertight sewer lines	6 Seepage pit	9 Feedyard			
Direction from well?			How many feet?		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25	Clay			
25	45	Shale & Clay			
45	50	Lime			
50	80	Shale with lime streaks			
80	92	Cherty Lime			

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/21/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 171 This Water Well Record was completed on (mo/day/yr) 7/29/98 under the business name of G & S Drilling, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.