

1	LOCATION OF WATER WELL: County: BUTLER	Fraction NORTH OF NE_{1/4} NE_{1/4} TRACKS	Section 25	Township 27S	Range 3E	Number E/W																								
Distance and direction from nearest town or city <u>street address</u> of well if located within city? 10133 S.W. SANTA FE LAKE ROAD NORTH WELL																														
2	WATER WELL OWNER: CRAIG AND SUSAN WILE RR #, St. Address, Box #: 10133 S.W. SANTA FE LAKE RD City, State, ZIP Code: AUGUSTA, KS 67010	Board of Agriculture, Division of Water Resources Application Number: _____																												
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 20 ft.																											
			WELL'S STATIC WATER LEVEL 40 ft.																											
WELL WAS USED AS:																														
		1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning	9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other																										
Was a chemical / bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted																														
Water Well Disinfected: Yes X No																														
5	TYPE OF BLANK CASING USED:																													
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																														
Blank casing diameter in.		Was casing pulled? Yes X No		If yes, how much 4'																										
Casing height above or below land surface 4' in.																														
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3. Bentonite 4 Other																													
Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft.																														
What is the nearest source of possible contamination:																														
1 Septic tank 6 Seepage pit 11 Fuel storage 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well																														
Direction from well? WEST How many feet? 250																														
<table border="1"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>70'</td> <td>5'</td> <td>BENTONITE</td> </tr> <tr> <td>5'</td> <td>0'</td> <td>CLAY SOIL</td> </tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>							FROM	TO	PLUGGING MATERIALS	70'	5'	BENTONITE	5'	0'	CLAY SOIL															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) APRIL 28 2005 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 679 This Water Well Record was completed on (mo/day/year) under the business name of FLINT HILLS W. INDUSTRIAL AND PUMP SERVICE by (signature) Mark Jones																													
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																														