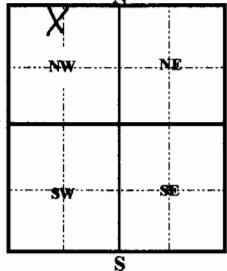


1 LOCATION OF WATER WELL: <b>Butler</b>	FRACTION <b>NE 1/4 NW 1/4 NW 1/4</b>	Section Number <b>25</b>	Township Number <b>T 27 S</b>	Range Number <b>R 3E E/W</b>			
Distance and direction from nearest town or city street address of well if located within city? <b>245 Lakeside Andover, Kansas</b>							
WATER WELL OWNER: <b>ODIX, Dale</b>	RR#, ST. ADDRESS, BOX #: <b>245 Lakeside</b>	Board of Agriculture, Division of Water Resource					
CITY, STATE, ZIP CODE: <b>Andover, Kansas</b>	Application Number:						
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  	4 DEPTH OF COMPLETED WELL <b>80</b> ft. ELEVATION: Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft.	WELL'S STATIC WATER LEVEL <b>25</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr <b>02/28/1998</b>					
	Pump test data: Est. Yield <b>gpm</b> : Well water was <b>ft.</b> after <b>hours</b> pumping <b>gpm</b> Bore Hole Diameter <b>12</b> in. to <b>80</b> ft. and <b>in.</b> to <b>ft.</b>	WELL WATER TO BE USED AS: 1 Domestic <b>3</b> Feedlot <b>6</b> Oil field water supply <b>8</b> Air conditioning <b>11</b> Injection well 2 Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden only <b>9</b> Dewatering <b>12</b> Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> ; If yes, mo/day/yr sample was submitted					
5 TYPE OF CASING USED: 1 Steel <b>3</b> RMP (SR) 2 PVC <b>4</b> ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (Specify below)	CASING JOINTS: <b>SDR-26</b>	Glued <b>X</b> Clamped Welded Threaded			
Blank casing Diameter <b>5</b> in. to <b>35</b> ft., Dia Casing height above land surface <b>12</b> in., weight <b>2.35</b> lbs. / ft.	in. to <b>ft.</b> , Dia <b>7 PVC</b>	in. to <b>ft.</b> , Dia <b>10 Asbestos-cement</b>	Wall thickness or gauge No. <b>11</b> other (specify) <b>12</b> None used (open hole)	<b>.214</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel <b>3</b> Stainless Steel 2 Brass <b>4</b> Galvanized steel							
SCREEN OR PERFORATION OPENING ARE: 1 Continuous slot <b>3</b> Mill slot 2 Louvered shutter <b>4</b> Key punched							
SCREEN-PERFORATION INTERVALS: from <b>35</b> ft. to <b>80</b> ft., From ft. to ft. from ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: from <b>24</b> ft. to <b>80</b> ft., From ft. to ft. from ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From <b>4</b> ft. to <b>24</b> ft. From	2 Cement grout ft. From	3 Bentonite ft. to	4 Other <b>bentonite hole plug</b> ft. From 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	ft. to ft. 14 Abandon water well 15 Oil well/Gas well 16 Other (specify below)			
What is the nearest source of possible contamination: 1 Septic tank <b>4</b> Lateral lines 2 Sewer lines <b>5</b> Cess pool 3 Watertight sewer lines <b>6</b> Seepage pit							
Direction from well? <b>North</b> How many feet? <b>30</b>							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
<b>0</b>	<b>4</b>	<b>topsoil</b>					
<b>4</b>	<b>18</b>	<b>clay</b>					
<b>18</b>	<b>80</b>	<b>shale</b>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <b>02/28/1998</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>03/03/98</b> . Under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature)					<i>Todd S. Harp</i>		