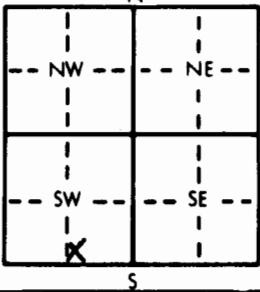


## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: BUTLER SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 25	Township Number T 27 S	Range Number R 3 E E/W		
Distance and direction from nearest town or city street address of well if located within city? #12 Betsy Ross, Andover, Ks.							
2 WATER WELL OWNER: Bob McElroy RR#, St. Address, Box # : #12 Betsy Ross City, State, ZIP Code : Andover, Ks.		Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL . . . . . 76 ft. ELEVATION: . . . . . Depth(s) Groundwater Encountered 1. . . . . 30 ft. 2. . . . . ft. 3. . . . . ft. WELL'S STATIC WATER LEVEL . . . . . 30 ft. below land surface measured on mo/day/yr . . . . . 7-22-81 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Bore Hole Diameter . . . . . 11 in. to . . . . . ft. and . . . . . in. to . . . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X . . . . . If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued . . . X . . . Clamped . . . Welded . . . . . Threaded . . . . .			
Blank casing diameter . . . . . 5 in. to . . . . . 35 ft., Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.		Cer Mac Styrene SDR-26 in. to . . . . . ft. Wall thickness or gauge No. . . . . 203					
Casing height above land surface . . . . . 12 in. weight . . . . . 1,59 lbs./ft.							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel		5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) . . . . . 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut .06 9 Drilled holes 10 Other (specify) . . . . .	11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From . . . . . 35 ft. to . . . . . 76 ft., From . . . . . ft. to . . . . . ft.							
GRAVEL PACK INTERVALS: From . . . . . 14 ft. to . . . . . 76 ft., From . . . . . ft. to . . . . . ft.							
6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From . . . . . 40 ft. to . . . . . 14 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.		2 Cement grout 3 Bentonite 4 Other	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard	How many feet? 65				
Direction from well? North							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	2	Topsoil					
2	22	Clay					
22	31	Soft Blue Shale					
31	76	Blue Shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 7-22-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . 236 This Water Well Record was completed on (mo/day/yr) . . . . . 9-4-81 under the business name of Harp Well & Pump Serv., Inc. by (signature) <i>m. Arnold</i>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							