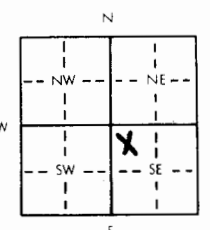


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: BUTLER		X NW 1/4 NW 1/4 SE 1/4	20	T 27 S	R 3 E WX		
Distance and direction from nearest town or city? 1 1/2 S. of Andover, Ks.; 1/2 E. of Andover Rd.			Street address of well if located within city? #10 Concord Andover, Kansas				
2 WATER WELL OWNER:		W.J. Combs Const. SPEC HOUSE					
RR#, St. Address, Box # :		#2 Williamsburg Board of Agriculture, Division of Water Resources					
City, State, ZIP Code :		Andover, Kansas Application Number:					
3 DEPTH OF COMPLETED WELL . . . 65 . . . ft. Bore Hole Diameter . . . 11 . . . in. to . . . ft., and . . . in. to . . . ft.							
Well Water to be used as:							
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well							
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
7 Lawn and garden only 10 Observation well							
Well's static water level . . . 25 . . . ft. below land surface measured on . . . 6 . . . month . . . 5 . . . day . . . 1979 . . . year							
Pump Test Data : Well water was . . . ft. after . . . hours pumping . . . gpm							
Est. Yield gpm: Well water was . . . ft. after . . . hours pumping . . . gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded							
Blank casing dia . . . 5 . . . in. to . . . 30 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.							
Casing height above land surface . . . 12 . . . in., weight . . . lbs./ft. Wall thickness or gauge No . . . 200							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
12 None used (open hole)							
Screen or Perforation Openings Are:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
Screen-Perforation Dia . . . 5 . . . in. to . . . 65 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.							
Screen-Perforated Intervals: From . . . 30 . . . ft. to . . . 65 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.							
Gravel Pack Intervals: From . . . 14 . . . ft. to . . . 65 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.							
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From . . . 40 . . . ft. to . . . 14 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well							
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well							
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)							
13 Watertight sewer lines							
Direction from well . . . East . . . How many feet . . . 20 . . . ? Water Well Disinfected? Yes X No							
Was a chemical/bacteriological sample submitted to Department? Yes . . . No X If yes, date sample							
was submitted . . . month . . . day . . . year: Pump Installed? Yes . . . No X							
If Yes: Pump Manufacturer's name . . . Model No. . . HP . . . Volts . . .							
Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on . . . 6 . . . month . . . 5 . . . day . . . 1979 . . . year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . 236							
This Water Well Record was completed on . . . 7 . . . month . . . 31 . . . day . . . 1979 . . . year under the business							
name of Harp Well & Pump Service, Inc. by (signature) M. Arnold							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	Topsoil			
		2	17	Brown Clay			
		17	31	Light Tan Shale			
		31	65	Blue Shale			
ELEVATION: Slope							
Depth(s) Groundwater Encountered 1 . . . ft. 2 . . . ft. 3 . . . ft. 4 . . . ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							