

1 LOCATION OF WATER WELL		Fraction <input checked="" type="checkbox"/> NW ₄ NW 1/4 SE 1/4		Section Number 20	Township Number T 27 S	Range Number R 3 E XX
Distance and direction from nearest town or city? 1 1/2 S. of Andover, Ks.; 1/2 E. of Andover Rd.				Street address of well if located within city? #12 Concord Andover, Kansas		
2 WATER WELL OWNER: W. J. Combs Const. SPEC HOUSE						
RR#, St. Address, Box # : #2 Williamsburg				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Andover, Kansas				Application Number:		
3 DEPTH OF COMPLETED WELL 65 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.						
Well Water to be used as:						
5 Public water supply		8 Air conditioning		11 Injection well		
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well		
Well's static water level 25 ft. below land surface measured on 6 month 5 day 1979 year						
Pump Test Data : Well water was ft. after hours pumping gpm						
Est. Yield gpm: Well water was ft. after hours pumping gpm						
4 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile Casing Joints: Glued <input checked="" type="checkbox"/> Clamped
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below) Welded
				7 Fiberglass		Threaded
Blank casing dia 5 in. to 30 ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. 200						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						9 ABS
						10 Asbestos-cement
						11 Other (specify)
						12 None used (open hole)
Screen or Perforation Openings Are:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut .06
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify)
						11 None (open hole)
Screen-Perforation Dia 5 in. to 65 ft., Dia in. to ft., Dia in. to ft.						
Screen-Perforated Intervals: From 30 ft. to 65 ft., From ft. to ft., From ft. to ft.						
Gravel Pack Intervals: From 14' / ft. to 65 ft., From ft. to ft., From ft. to ft.						
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grouted Intervals: From 40' / ft. to 14 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage
						13 Watertight sewer lines
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
Direction from well East How many feet 20 ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No						
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted 1 month day year: Pump Installed? Yes No <input checked="" type="checkbox"/>						
If Yes: Pump Manufacturer's name Model No. HP Volts						
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.						
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 5 day 1979 year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236						
This Water Well Record was completed on 7 month 31 day 1979 year under the business name of Harp Well & Pump Service, Inc. by (signature) M. Arnold						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO
		0	2	Topsoil		
		2	17	Brown Clay		
		17	31	Light Tan Shale		
		31	65	Blue Shale		
ELEVATION: Slope						
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)						
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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