

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL: County: <i>Butler</i>		Fraction <i>SW 1/4 SW 1/4 NE 1/4</i>	Section Number <i>17</i>	Township Number <i>T 27 S</i>	Range Number <i>R 3 E/W</i>		
Distance and direction from nearest town or city street address of well if located within city?			Global Positioning Systems (decimal degrees, min. of 4 digits)				
2 WATER WELL OWNER: RR#, St. Address, Box # : <i>912 Terrebonne Cr.</i>		Latitude: _____					
City, State, ZIP Code : <i>Andover, KS 67002</i>		Longitude: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Elevation: _____					
		Datum: _____					
4 DEPTH OF COMPLETED WELL <i>100</i> ft.		Data Collection Method: _____					
Depth(s) Groundwater Encountered (1) <i>85</i> ft. (2) ft. (3) ft.							
WELL'S STATIC WATER LEVEL <i>40</i> ft. below land surface measured on mo/day/yr.							
Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield <i>60</i> gpm: Well water was ft. after hours pumping gpm							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial <input checked="" type="checkbox"/> Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr Sample was submitted Water well disinfected? Yes No							
5 TYPE OF CASING USED:			5 Wrought Iron	8 Concrete tile	CASING JOINTS: <input checked="" type="checkbox"/> Glued Clamped.....		
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded.....			
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass		Threaded.....			
Blank casing diameter <i>5</i> in. to ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface <i>12</i> in., Weight <i>160</i> lbs./ft.			Wall thickness or guage No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	9 ABS	11 Other (Specify)		
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Guazed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)		
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <i>80</i> ft. to <i>100</i> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <i>20</i> ft. to <i>100</i> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other							
Grout Intervals: From <i>3</i> ft. to <i>20</i> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify)		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	below)		
<input checked="" type="checkbox"/> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well			
Direction from well? <i>North</i>			How many feet? <i>50</i> ft.				
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
<i>0</i>	<i>4</i>	<i>earth</i>					
<i>4</i>	<i>8</i>	<i>gravel</i>					
<i>8</i>	<i>25</i>	<i>red clay</i>					
<i>25</i>	<i>45</i>	<i>shale</i>					
<i>45</i>	<i>70</i>	<i>yellow clay</i>					
<i>70</i>	<i>100</i>	<i>shale</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>2/22/06</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>493</i> This Water Well Record was completed on (mo/day/year) under the business name of <i>Raisicer Well Drilling</i> by (signature) <i>Jeannine Raisicer</i>							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells .							