

| | | | | | |
|---------|-------------------------|--|----------------|-----------------|--------------|
| 1 | LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: | BUTLER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 29 | T 27 S | R 3 EW |

Distance and direction from nearest town or city street address of well if located within city?

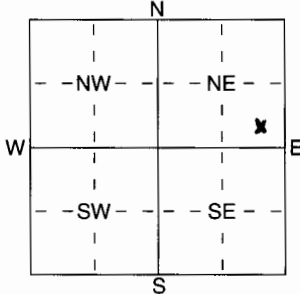
| | |
|---|---------------------------------------|
| 2 | WATER WELL OWNER: <i>KEVIN PARKER</i> |
|---|---------------------------------------|

RR#, St. Address, Box # : 811 S. Dublin Dr.

Board of Agriculture, Division of Water Resources
Application Number:

| | | | |
|---|-----------------------------|---|---|
| 3 | LOCATE WELL'S LOCATION WITH | 4 | DEPTH OF COMPLETED WELL 61 ft. ELEVATION: |
|---|-----------------------------|---|---|

AN "X" IN SECTION BOX:



Depth(s) Groundwater Encountered 1 50 ft. 2 _____ ft. 3 _____ ft.
WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr _____
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
7 Domestic (lawn & garden) 10 Monitoring well _____

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/hrs sample was submitted
Water Well Disinfected? Yes _____ No _____

| | |
|---|----------------------------|
| 5 | TYPE OF BLANK CASING USED: |
|---|----------------------------|

1 Steel
2 PVC
3 RMP (SR)
4 ABS

5 Wrought iron
6 Asbestos-Cement
7 Fiberglass

8 Concrete tile
9 Other (specify below)

CASING JOINTS: Glued Clamped
 Welded
 Threaded

Blank casing diameter 5 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel
2 Brass
3 Stainless Steel
4 Galvanized Steel

5 Fiberglass
6 Concrete tile

7 PVC
8 RMP (SR)
9 ABS

10 Asbestos-Cement
11 Other (Specify)
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot
2 Louvered shutter
3 Mill slot
4 Key punched

5 Guazed wrapped
6 Wire wrapped
7 Torch cut

8 Saw cut
9 Drilled holes
10 Other (specify) ft.

SCREEN-PERFORATED INTERVALS: From 41 ft. to 61 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 61 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....
Grout Intervals: From 3 ft. to 20 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

| | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 11 Fuel storage | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 12 Fertilizer storage | 16 Other (specify below) |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 13 Insecticide storage | |

Direction from well? *north* How many feet? *20 +*

[illegible]

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05-06-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 473 This Water Well Record was completed on (mo/day/yr) _____ under the business name of Reisler Well Drilling by (signature) Vernon Reisler

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.