

WATER WELL RECORD		Form WWC-5 KSA 82a-1212	
1 LOCATION OF WATER WELL:		Fraction	Section Number
County: Butler		<u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>17</u>
		Township Number	Range Number
		<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>3</u> <u>E/WX</u>
Distance and direction from nearest town or city street address of well if located within city? <u>728 Westchester</u>			
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box # :		Application Number:	
City, State, ZIP Code : <u>Augusta, KS 67010</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>80</u> ft. ELEVATION:	
<p>A 1-mile scale bar is shown vertically to the left of the section box diagram.</p>		Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.	
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>2/25/98</u>	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm	
Bore Hole Diameter <u>9 1/2</u> in. to <u>80</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>(7)</u> Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes <u>X</u> No _____	
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____	
1 Steel 3 RMP (SR) <u>(2)</u> PVC 4 ABS		Welded _____ Threaded _____	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>(7)</u> PVC	
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		<u>(8)</u> Saw cut	
1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft.		11 None (open hole)	
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft.		9 Drilled holes	
		10 Other (specify) _____	
6 GROUT MATERIAL:		How many feet?	
1 Neat cement 2 Cement grout <u>(3)</u> Bentonite 4 Other _____			
Grout Intervals: From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>2/25/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>171</u> . This Water Well Record was completed on (mo/day/yr) <u>3/2/98</u> under the business name of <u>G & S Drilling, Inc.</u> by (signature) <u>[Signature]</u>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers and top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.			