

|  |                         |                               |   |   |                           |                           |
|--|-------------------------|-------------------------------|---|---|---------------------------|---------------------------|
| 1 Location of well:  | County<br><b>BUTLER</b> | Township name<br><b>BRUNO</b> | W 1/4 fraction<br><b>NW 1/4 NE 1/4 SE 1/4</b> | Section number<br><b>18</b>               | Town number<br><b>27S</b> | Range number<br><b>3E</b> |
| Distance and direction from nearest town or city:<br><b>ANDOVER on 13th St 1/2 West of</b> |                         |                               |   | 3 Owner of well: <b>Virginia ROBINSON</b> |                           |                           |
| Street address of well location if in city:  |                         |                               |   | Address: <b>R4 WICHITA KS</b>             |                           |                           |

|  |  |  |
|--|--|--|
| Locate with "X" in section below:<br>N<br>W E<br>S<br>1 Mile | Sketch map:<br><b>13th St</b><br><b>MOBILE HOME</b><br><b>well</b><br><b>Septic system</b><br><b>KS TURNPIKE</b> | 4 Well depth: <b>72</b> ft. Date of completion: <b>5-28-76</b><br>Well diameter: <b>8</b> in.  |
|  |  | 5 <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                        |
|  |  | 6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well                            |
|  |  | 7 Casing: Material <b>RMP</b> Height: <b>above</b> below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>Diam. <b>6</b> in. to <b>52</b> ft. depth! Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>_____ in. to _____ ft. depth! |

|                                |                            |           |           |   |
|--------------------------------|----------------------------|-----------|-----------|---|
| 2                              | Type and color of material | From      | To        | 8 Screen:<br>Manufacturer <b>Seafloor Plastic</b><br>Type <b>RMP</b> Dia. <b>6</b><br>Slot/gauze _____ Length <b>20 ft</b><br>Set between <b>53</b> ft. and <b>72</b> ft.<br>Fittings:<br>Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material _____  |
|                                | <b>Brown Surface Shale</b> | <b>0</b>  | <b>6</b>  | 9 Static water level:<br><b>50</b> ft. below land surface Date <b>5-28-76</b>   |
|                                | <b>Yellow Clay</b>         | <b>7</b>  | <b>46</b> | 10 Pumping level below land surfaces:<br><b>54</b> ft. after <b>2</b> hrs. pumping <b>10</b> g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield <b>20</b> g.p.m.  |
|                                | <b>Light Water Shale</b>   | <b>47</b> | <b>48</b> | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____  |
|                                | <b>Light Gray Clay</b>     | <b>49</b> | <b>65</b> | 12 Well head completion: <b>12</b><br><input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> Inches above grade   |
|                                | <b>Gray Water Shale</b>    | <b>66</b> | <b>68</b> | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/><br>Depth: From <b>0</b> ft. to <b>12</b> ft.  |
|                                | <b>Dark Gray Clay</b>      | <b>69</b> | <b>72</b> | 14 Nearest source of possible contamination:<br>ft. <b>60</b> Direction <b>NE</b> Type <b>Septic</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |
|                                |                            |           |           | 15 Pump:<br><input type="checkbox"/> Not installed<br>Manufacturer's name <b>BARR</b><br>Model number <b>SN 83</b> HP <b>1/2</b> Volts <b>220</b><br>Length of drop pipe <b>47</b> ft. capacity <b>10</b> g.m.p.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| (use a second sheet if needed) |                            |           |           |   |

|   |   |
|---|---|
| 16 Remarks: elevation<br><b>4x6 Well House with concrete floor</b>  | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>SUMMONS DRILLING Co</b><br>Business name _____ License No. _____<br>Address <b>115 E CENTRAL ANDOVER</b><br>Signed <b>Barry</b> Date <b>5-28-76</b><br>Authorized representative |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |   |