

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Butter

Location listed as:

Section-Township-Range: 17-29S-2E

Fraction (1/4 1/4 1/4): NE SE SW

Location changed to:

17-27S-3E

NE SE SW

Other changes: Initial statements: _____

Changed to: _____

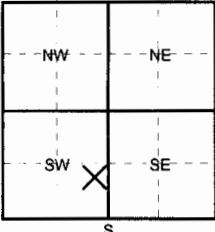
Comments: _____

verification method: Well address, city street map, position on
plat map, and mapping tool on KGS website.

initials: DR date: 10/27/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1	LOCATION OF WATER WELL: Butler	FRACTION NE 1/4 SE 1/4 SW 1/4	SECTION NUMBER 17	TOWNSHIP NUMBER T 29 S	RANGE NUMBER R 2E E/W
Distance and direction from nearest town or city street address of well if located within city? 745 Woodstone Andover, Kansas					
2	WATER WELL OWNER: H & H HOMEBUILDERS, LLC	Board of Agriculture, Division of Water Resource 3865 N. Lakecrest Ct.			Application Number:
RR#, ST. ADDRESS, BOX #: WICHITA, KANSAS					
3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: 98 ft.	ELEVATION: ft.		
Depth of groundwater Encountered: ft. ft.					
WELL'S STATIC WATER LEVEL 40 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: 9/26/06					
Pump test data: Well water was ft. after hours of pumping @ gpm Est. Yield: gpm Well water was ft. after hours of pumping @ gpm					
Bore Hole Diameter 12 in. to 98 ft. and in. to ft.					
WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. <u>Lawn and garden only</u> 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well Was a chemical/bacteriological sample submitted to Department? YES <u>NO</u> 12. Other (Specify below) Was Water Well Disinfected? YES NO					
5	TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <u>Glued</u> Threaded 2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26 Welded Clamped				
Blank casing diameter 5 in. to 40 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify)					
SCREEN - PERFORATION INTERVAL From 40 ft. to 98 ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 24 ft. to 98 ft., From ft. to ft., From ft. to ft.					
6	GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage					
Direction from well? East How many feet? 20 ft. plus					
LITHOLOGIC LOG					
From	To	LITHOLOGIC LOG		From	To
0	4	topsoil			
4	10	clay			
10	98	shale			
7	Contractor's or Landowner's Certification: This water well was 1. <u>constructed</u> 2. <u>reconstructed</u> or 3. <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) 9/26/2006 and this record is true to the best of my knowledge and belief.				
Kansas Water Well Contractor's License No. 236			This water well record was completed on (mo/day/year) 9/29/2006		
under the business name of Harp Well and Pump Service			by (signature) Todd S. Harp		