

1 LOCATION OF WATER WELL:

County: Butler

Fraction: NE 1/4 SW 1/4 NW 1/4

Section Number: 7

Township Number: T 27S

Range Number: R 30E/W

Distance and direction from nearest town or city street address of well if located within city?

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER: Brian Sandberg

RR#, St. Address, Box #: 1803 N. Honeysuckle

City, State, ZIP Code: Andover, KS

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W

--NW--

X

--NE--

E

--SW--

--SE--

S

4 DEPTH OF COMPLETED WELL: 98 ft.

Depth(s) Groundwater Encountered: (1) 30 ft. (2) _____ ft. (3) _____ ft.

WELL'S STATIC WATER LEVEL: 30 ft. below land surface measured on mo/day/yr.

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield: _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS:

5 Public water supply

8 Air conditioning

11 Injection well

1 Domestic

3 Feedlot

6 Oil field water supply

9 Dewatering

12 Other (Specify below)

2 Irrigation

4 Industrial

7 Domestic (lawn & garden)

10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ✓ _____; If yes, mo/day/yr

Sample was submitted: _____ Water well disinfected? Yes ✓ _____ No _____

5 TYPE OF CASING USED:

1 Steel

3 RMP (SR)

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued ✓ _____ Clamped _____

PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded _____

7 Fiberglass

Threaded _____

Blank casing diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface: 16 in., Weight 160 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

PVC

9 ABS

11 Other (Specify) _____

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 58 ft. to 98 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 25 ft. to 98 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify below)

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? South

How many feet? 21

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	19	Clay			
19	41	Blue Shale			
41	57	Green Shale			
57	98	Blue Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/18/06 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) 10/18/06 under the business name of Chase Drilling by (signature) D. Chase

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.