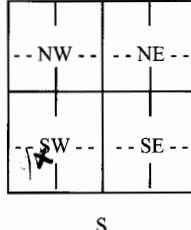


WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL County: <i>Seaman, Butler</i>		Fraction: <i>W 1/4 SW 1/4 SW 1/4</i>	Section Number: <i>19</i>	Township Number: <i>T 21 S</i>	Range Number: <i>R 3 E/W</i>		
Distance and direction from nearest town or city street address of well if located within city? <i>1544 W. Haney Ct. Andover</i>		Global Positioning Systems (decimal degrees, min. of 4 digits)					
2 WATER WELL OWNER: <i>Hearson, Denise</i>		RR#, St. Address, Box # :	Latitude: _____				
City, State, ZIP Code :		Elevation: _____	Longitude: _____				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Datum: _____					
 N W S E		Data Collection Method: _____					
4 DEPTH OF COMPLETED WELL <i>70</i> ft.							
Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.							
WELL'S STATIC WATER LEVEL <i>15</i> ft. below land surface measured on mo/day/yr.							
Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield <i>20</i> gpm: Well water was ft. after hours pumping gpm							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial <i>7</i> Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>							
5 TYPE OF CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel 3 RMP (SR) 2 PVC 4 ABS		6 Asbestos-Cement 7 Fiberglass	9 Other (specify below)	Welded Threaded in. to ft., Diameter in. to ft., Diameter in. to ft.			
Blank casing diameter <i>5</i> in. to <i>25</i> ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface <i>12</i> in., Weight <i>240</i> lbs./ft. Wall thickness or guage No. <i>100PSI</i>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 2 Brass	3 Stainless Steel 4 Galvanized Steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Guazed wrapped 6 Wire wrapped	7 Torch cut 8 Saw Cut 9 Drilled holes 10 Other (specify) 11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From <i>25</i> ft. to <i>72</i> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <i>20</i> ft. to <i>72</i> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From <i>3</i> ft. to <i>20</i> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines <i>3</i> Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer Storage	13 Insecticide Storage 14 Abandoned water well 15 Oil well/gas well 16 Other (specify below)		
Direction from well? <i>S</i>		How many feet? <i>10</i>					
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
<i>0</i>	<i>1</i>	<i>topsoil</i>					
<i>1</i>	<i>15</i>	<i>clay</i>					
<i>15</i>	<i>62</i>	<i>limestone</i>					
<i>62</i>	<i>72</i>	<i>gypsum rock</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <i>1</i> constructed, <i>2</i> reconstructed, or <i>3</i> plugged under my jurisdiction and was completed on (mo/day/year) <i>10/04</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>1234567890</i> This Water Well Record was completed on (mo/day/year) <i>10/04</i> under the business name of <i>Wenger Drilling Inc.</i> by (signature) <i>Debbie</i>							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells .							