

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 7-27S-2E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE SW SE

County: Butler

Location changed to:

7-27S-3E

NE SW SE

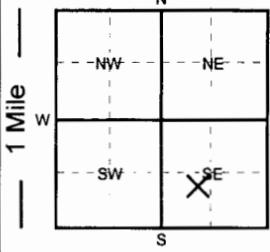
Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: written description, well owner's address, area street map, and mapping tool on KGS website.

initials: DRP date: 11/29/2006

1 LOCATION OF WATER WELL: Butler		FRACTION NE 1/4 SW 1/4 SE 1/4		SECTION NUMBER 7		TOWNSHIP NUMBER T 27 S		RANGE NUMBER R 2E E/W	
Distance and direction from nearest town or city street address of well if located within city? 13th St. N. & 1/2 mile West of Andover Rd, 1/4 N. Andover, Kansas									
2 WATER WELL OWNER: RAMINEZ, Phil		Board of Agriculture, Division of Water Resource							
RR#,ST. ADDRESS,BOX #: 1435 Lakeside		CITY, STATE: Andover, Kansas		ZIP CODE:		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 98 ft. ELEVATION: Depth of groundwater Encountered: ft. WELL'S STATIC WATER LEVEL 50 FT. BELOW LAND SURFACE MEASURED ON 11/3/06 Pump test data: Well water was ft. after hours of pumping @ gpm Est. Yield: gpm Well water was ft. after hours of pumping @ gpm Bore Hole Diameter 12 in. to 98 ft. and in. to ft. WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. <u>Lawn and garden only</u> 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? YES <u>NO</u> ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? <u>YES</u> NO							
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <u>Glued</u> Threaded <u>2. PVC</u> 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26 Welded Clamped Blank casing diameter 5 in. to 48 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214 TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass <u>7. PVC</u> 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped <u>8. Saw cut</u> 10. Other (specify) SCREEN - PERFORATION INTERVAL From 48 ft. to 98 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 24 ft. to 98 ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) <u>3. Watertight sewer line</u> 6. Seepage pit 9. Feed yard 12. Fertilizer storage Direction from well? East How many feet? 50 ft. plus									
7 Contractor's or Landowner's Certification: This water well was 1. <u>constructed</u> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 11-03-2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 11/06/2006 under the business name of Harp Well and Pump Service by (signature) Todd S. Harp									