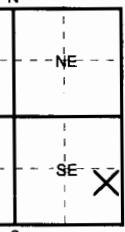


WATER WELL RECORD Form WWC-5 KSA 82a-1212

|   |  |  |   |                                  |                                 |
|---|--|--|---|----------------------------------|---------------------------------|
| 1   | LOCATION OF WATER WELL:<br><b>Butler</b>   | FRACTION<br><b>NE 1/4 SE 1/4 SE 1/4</b>          | SECTION NUMBER<br><b>6</b>  | TOWNSHIP NUMBER<br><b>T 27 S</b> | RANGE NUMBER<br><b>R 3E E/W</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2417 N. Fieldstone (1/4 mile N. of 21st St. North and 1/8th mile West of Andover Rd.) Andover, Kansas</b>   |  |  |   |                                  |                                 |
| 2   | WATER WELL OWNER:<br><b>MOEDER CONSTRUCTION</b>  | Board of Agriculture, Division of Water Resource |   |                                  |                                 |
| RR#, ST. ADDRESS, BOX #:<br><b>4700 W. Irving</b>   |  | CITY, STATE:<br><b>Wichita, Kansas</b>           |   | ZIP CODE:                        | Application Number:             |
| 3   | LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>  | 4  | DEPTH OF COMPLETED WELL:<br><b>96</b> ft.                               | ELEVATION:                       |                                 |
| Depth of groundwater Encountered: ft. ft.   |  |  |   |                                  |                                 |
| WELL'S STATIC WATER LEVEL <b>40</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr. <b>11/17/06</b>   |  |  |   |                                  |                                 |
| Pump test data: Well water was ft. after hours of pumping @ gpm<br>Est. Yield: gpm Well water was ft. after hours of pumping @ gpm  |  |  |   |                                  |                                 |
| Bore Hole Diameter <b>12</b> in. to <b>96</b> ft. and in. to ft.  |  |  |   |                                  |                                 |
| WELL WATER TO BE USED AS:<br>1. Domestic 3. Feedlot 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well<br>2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? YES <b>NO</b> 12. Other (Specify below); If yes, what mo/day/yr was sample submitted<br>Was Water Well Disinfected? <b>YES</b> NO |  |  |   |                                  |                                 |
| 5   | TYPE OF CASING USED:<br>1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <b>Glued</b> Threaded<br>2. <b>PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile <b>SDR-26</b> Welded Clamped  |  |   |                                  |                                 |
| Blank casing diameter <b>5</b> in. to <b>26</b> ft., Dia. in. to ft., Dia. in. to ft.   |  |  |   |                                  |                                 |
| Casing height above land surface: <b>24</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>   |  |  |   |                                  |                                 |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1. Steel 3. Stainless Steel 5. Fiberglass 7. <b>PVC</b> 9. ABS 11. Other (specify)<br>2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)  |  |  |   |                                  |                                 |
| SCREEN OR PERFORATION OPENINGS ARE:<br>1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)<br>2. Louvered shutter 4. Key punched 6. Wire wrapped 8. <b>Saw cut</b> 10. Other (specify)   |  |  |   |                                  |                                 |
| SCREEN - PERFORATION INTERVAL From <b>26</b> ft. to <b>96</b> ft., From ft. to ft., From ft. to ft.   |  |  |   |                                  |                                 |
| GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>96</b> ft., From ft. to ft., From ft. to ft.  |  |  |   |                                  |                                 |
| 6   | GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b><br>Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From ft. to ft., From ft. to ft., From ft. to ft.  |  |   |                                  |                                 |
| What is the nearest source of possible contamination:<br>1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well<br>2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)<br>3. <b>Watertight sewer line</b> 6. Seepage pit 9. Feed yard 12. Fertilizer storage  |  |  |   |                                  |                                 |
| Direction from well? <b>East</b> How many feet? <b>40 ft. plus</b>  |  |  |   |                                  |                                 |
| LITHOLOGIC LOG  |  |  | LITHOLOGIC LOG  |                                  |                                 |
| From  | To   |  | From  | To                               |                                 |
| <b>0</b>  | <b>3</b>   | <b>topsoil</b>                                   |   |                                  |                                 |
| <b>3</b>  | <b>10</b>  | <b>clay</b>                                      |   |                                  |                                 |
| <b>10</b>   | <b>45</b>  | <b>tan shale</b>                                 |   |                                  |                                 |
| <b>45</b>   | <b>96</b>  | <b>gray and black shale with limestone</b>       |   |                                  |                                 |
| 7   | Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>11-17-2006</b> and this record is true to the best of my knowledge and belief. |  |   |                                  |                                 |
| Kansas Water Well Contractor's License No. <b>236</b>   |  |  | This water well record was completed on (mo/day/year) <b>11-20-2006</b> |                                  |                                 |
| under the business name of <b>Harp Well and Pump Service</b>  |  |  | by (signature) <b>Todd S. Harp</b>                                      |                                  |                                 |