

WATER WELL RECORD **SE NW SW SE** **Form WWC-5**

Division of Water Resources: App. No.

1 LOCATION OF WATER WELL:		Fraction 3/4 1/4 3/4 1/4 3/4 1/4	Section Number 19	Township Number T 27 S	Range Number R 30 E										
County: <u>Bellter</u>		Distance and direction from nearest town or city street address of well if located within city?													
2 WATER WELL OWNER: <u>Johnathan Reiter</u>		Global Positioning Systems (decimal degrees, min. of 4 digits)													
RR#, St. Address, Box # : <u>333 S Pitchers</u>		Latitude: _____													
City, State, ZIP Code : <u>Andover KS</u>		Longitude: _____													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Elevation: _____													
<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td colspan="2" style="text-align: center;">N</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">NW</td> <td style="text-align: center;">NE</td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">X</td> <td style="text-align: center;">SE</td> </tr> <tr> <td colspan="2" style="text-align: center;">S</td> </tr> </table>		N		W	NW	NE	SW	X	SE	S		Datum: _____			
N															
W	NW	NE													
SW	X	SE													
S															
4 DEPTH OF COMPLETED WELL <u>80</u> ft.		Data Collection Method: _____													
Depth(s) Groundwater Encountered (1) <u>31</u> ft. (2) ft. (3) ft.		WELL'S STATIC WATER LEVEL <u>31</u> ft. below land surface measured on mo/day/yr. <u>2/22/07</u>													
Pump test data: Well water was ft. after hours pumping gpm		Est. Yield gpm: Well water was ft. after hours pumping gpm													
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply		5 Public water supply 8 Air conditioning 11 Injection well													
2 Irrigation 4 Industrial 7 Domestic (lawn & garden)		9 Dewatering 12 Other (Specify below) 10 Monitoring well													
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/ys Sample was submitted.....		Water well disinfected? Yes No													
5 TYPE OF CASING USED:		5 Wrought Iron 1 Steel <u>2 PVC</u> 3 RMP (SR) 4 ABS	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	9 Other (specify below)	CASING JOINTS: Glued Clamped..... Welded Threaded.....										
Blank casing diameter <u>5</u> in. to <u>80</u> ft., Diameter in. to ft., Diameter in. to ft.		Casing height above land surface <u>16</u> in., Weight <u>140</u> lbs./ft. Wall thickness or guage No. <u>26</u>													
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 2 Brass	3 Stainless Steel 4 Galvanized Steel	5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR)	9 ABS 10 Asbestos-Cement	11 Other (Specify) 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped	7 Torch cut 8 Saw Cut	9 Drilled holes 10 Other (specify) 11 None (open hole)									
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>80</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft.		2 Cement grout 3 Bentonite 4 Other What is the nearest source of possible contamination:													
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer Storage 13 Insecticide Storage 14 Abandoned water well below) 15 Oil well/gas well													
Direction from well? <u>NORTH</u>		How many feet? <u>15</u>													
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS									
<u>0</u>	<u>2</u>	<u>Top Soil</u>													
<u>2</u>	<u>16</u>	<u>Clay</u>													
<u>16</u>	<u>31</u>	<u>Green Shade</u>													
<u>31</u>	<u>63</u>	<u>Blue Shade</u>													
<u>63</u>	<u>73</u>	<u>Hydro lime Stone</u>													
<u>73</u>	<u>80</u>	<u>lime Stone</u>													

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/22/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 10-11. This Water Well Record was completed on (mo/day/year) 3/22/07 under the business name of Chase Drilling by (signature) D. Chase

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to **WATER WELL OWNER** and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.