

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																								
	County: Butler	SE 1/4 NE 1/4 NE 1/4	19		27	S	3	E0																								
Distance and direction from nearest town or city street address of well if located within city? 345 N. Andover Road, Andover, Kansas																																
2	WATER WELL OWNER: Coastal Mart Inc # 7314 2 N. Nevada RR #, St. Address, Box #: Colorado Sp, CO 80903 City, State, ZIP Code: Colorado Sp, CO 80903																															
Board of Agriculture, Division of Water Resources Application Number:																																
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL 33.28 ft.																												
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 150px; border-collapse: collapse;"> <tr><td style="width: 25%;">NW</td><td style="width: 25%;">NE</td><td style="width: 25%;">SW</td><td style="width: 25%;">SE</td></tr> <tr><td colspan="4" style="text-align: center;">X</td></tr> </table> <div style="text-align: center;">S</div>			NW	NE	SW	SE	X				WELL'S STATIC WATER LEVEL Dry ft.																					
			NW	NE	SW	SE																										
			X																													
			WELL WAS USED AS:																													
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering <input checked="" type="radio"/> 10 Monitoring Well 11 Injection Well 12 Other </div> </div>																																
Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> X If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No <input checked="" type="checkbox"/> X																																
5	TYPE OF BLANK CASING USED:																															
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <input checked="" type="radio"/> 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																																
Blank casing diameter 2" in. Was casing pulled? Yes <input checked="" type="checkbox"/> X No If yes, how much 3' Casing height above or below land surface in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> 3 Bentonite <input checked="" type="radio"/> 4 Other Soil																															
Grout Plug Intervals: From 3 ft. to 33.28 ft., From ft. to ft., From 0 to 3' ft.																																
What is the nearest source of possible contamination:																																
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> <input checked="" type="radio"/> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div>																																
Direction from well? N How many feet? 70'																																
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Soil</td> </tr> <tr> <td>3</td> <td>33.28</td> <td>Bentonite</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	0	3	Soil	3	33.28	Bentonite															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 31/19/2007 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 3138/2007 This Water Well Record was completed on (mo/day/year) 31/30/2007 under the business name of MWH Americas, Inc by (signature) Kurt S. Dahinger																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																