

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
	County: <u>Butler</u>	<u>SE 1/4 NE 1/4</u>		<u>19</u>	<u>27</u>	<u>S</u>	<u>3</u>	<u>E</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span>																											
Distance and direction from nearest town or city street address of well if located within city? <u>345 N. Andover Road, Andover, Kansas</u>																																			
2	WATER WELL OWNER: <u>Coastal Mart Inc. #17314</u>																																		
RR #, St. Address, Box #:			Board of Agriculture, Division of Water Resources																																
City, State, ZIP Code: <u>2 N. Nevada</u> <u>CO Springs, CO 80903</u>			Application Number:																																
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>29.26</u> ft.																															
<div style="text-align: center;">N</div> <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;">NW</td> <td style="width: 25%; text-align: center;">NE</td> <td style="width: 25%; text-align: center;">X</td> <td style="width: 25%;"></td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td></td> <td></td> </tr> </table> <div style="text-align: center;">S</div>			NW	NE	X		SW	SE			WELL'S STATIC WATER LEVEL <u>25.72</u> ft.																								
			NW	NE	X																														
			SW	SE																															
			WELL WAS USED AS:																																
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn &amp; Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">Monitoring Well</span> 11 Injection Well 12 Other </div> </div>																																			
Was a chemical / bacteriological sample submitted to Department? Yes ..... No <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span> ..... If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes ..... No <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span> .....																																			
5	TYPE OF BLANK CASING USED:																																		
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2</span> PVC      4 ABS <u>2"</u> 6 Asbestos-Cement      8 Concrete Tile																																			
Blank casing diameter <u>2"</u> in.      Was casing pulled? Yes <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span> ..... No .....      If yes, how much <u>3'</u> ..... Casing height above or below land surface ..... in.																																			
6	GROUT PLUG MATERIAL:      1 Neat cement      2 Cement grout <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">3</span> Bentonite <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">4</span> Other <u>Soil</u>																																		
Grout Plug Intervals:      From ..... ft.      to ..... ft.,      From <u>0</u> ft. to <u>29.26</u> ft.,      From <u>0</u> ft. to <u>3'</u> ft.																																			
What is the nearest source of possible contamination:																																			
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">11</span> Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div>																																			
Direction from well? <u>East</u> How many feet? <u>150'</u>																																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">FROM</th> <th style="width: 10%;">TO</th> <th style="width: 80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>3</u></td> <td><u>Soil</u></td> </tr> <tr> <td><u>3</u></td> <td><u>29.26</u></td> <td><u>Bentonite</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	<u>0</u>	<u>3</u>	<u>Soil</u>	<u>3</u>	<u>29.26</u>	<u>Bentonite</u>																		
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3/14/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313012007</u> This Water Well Record was completed on (mo/day/year) <u>3/30/2007</u> under the business name of <u>MWH Americas, Inc.</u> by (signature) <u>Susie L. Dahlinger</u>																																		
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																			