

|   |  |   |                             |                                  |                                 |
|---|--|---|-----------------------------|----------------------------------|---------------------------------|
| 1 | LOCATION OF WATER WELL:<br><b>Butler</b> | FRACTION<br><b>NE 1/4 SW 1/4 SE 1/4</b> | SECTION NUMBER<br><b>19</b> | TOWNSHIP NUMBER<br><b>T 27 S</b> | RANGE NUMBER<br><b>R 3E E/W</b> |
|---|--|---|-----------------------------|----------------------------------|---------------------------------|

255 Jamestown      Andover, Kansas

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:

|   |                    |                          |                  |                             |                           |          |         |
|---|--------------------|--------------------------|------------------|-----------------------------|---------------------------|----------|---------|
| TYPE OF CASING USED:                    |                    | 9. Other (Specify below) |                  | CASING JOINTS:              |                           | Threaded |         |
| 1. Steel                                | 3. RPM (SR)        | 5. Wrought Iron          | 7. Fiberglass    | SDR-26                      |                           | Glued    | Clamped |
| 2. PVC                                  | 4. ABS             | 6. Asbestos-Cement       | 8. Concrete tile |                             |                           | Welded   |         |
| Blank casing diameter                   | 5 in.              | to                       | 40 ft.,          | Dia.                        | in.                       | to       | ft.     |
| Casing height above land surface:       | 12 in.,            | Weight:                  | 2.35 lbs. / ft.  | Wall thickness or gauge No. |                           | .214     |         |
| TYPE OF SCREEN OR PERFORATION MATERIAL: |                    |                          |                  |                             |                           |          |         |
| 1. Steel                                | 3. Stainless Steel | 5. Fiberglass            | 7. PVC           | 9. ABS                      | 11. Other (specify)       |          |         |
| 2. Brass                                | 4. Galvanized      | 6. Concrete Tile         | 8. RMP (SR)      | 10. Asbestos-Cement         | 12. None used (open hole) |          |         |
| SCREEN OR PERFORATION OPENINGS ARE:     |                    |                          |                  |                             |                           |          |         |
| 1. Continuous slot                      | 3. Mill slot       | 5. Gauzed wrapped        | 7. Torch cut     | 9. Drilled holes            | 11. None ( open hole)     |          |         |
| 2. Louvered shutter                     | 4. Key punched     | 6. Wire wrapped          | 8. Saw cut       | 10. Other (specify)         |                           |          |         |
| SCREEN - PERFORATION INTERVAL           | From               | 40 ft.                   | to               | 80 ft.,                     | From                      | ft.      | to ft.  |
|   | From               | ft.                      | to               | ft.,                        | From                      | ft.      | to ft.  |
| GRAVEL PACK INTERVALS:                  | From               | 24 ft.                   | to               | 80 ft.,                     | From                      | ft.      | to ft.  |
|   | From               | ft.                      | to               | ft.,                        | From                      | ft.      | to ft.  |

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **3-26-2007** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **3-28-2007**

under the business name of **Harp Well and Pump Service** by (signature) *Todd S. Harp*