

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No. 

<b>1 LOCATION OF WATER WELL:</b> County: <u>Butler</u>		Fraction <u>NE 1/4 NE 1/4 SE 1/4</u>	Section Number <u>18</u>	Township Number <u>27</u>	Range Number <u>3</u> <u>E</u> <u>W</u>								
Distance and direction from nearest town or city street address of well if located within city?		Global Positioning Systems (decimal degrees, min. of 4 digits)											
<b>2 WATER WELL OWNER:</b> <u>LEX R. McCLEAN</u> RR#, St. Address, Box # <u>306 W. 8th St.</u> City, State, ZIP Code <u>Andover Ks. 67002</u>		Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____											
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td style="text-align: center;">NW</td><td style="text-align: center;">NE</td></tr><tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td></tr><tr><td style="text-align: center;">W</td><td style="text-align: center;">E</td></tr></table> S				NW	NE	SW	SE	W	E	<b>4 DEPTH OF COMPLETED WELL</b> <u>720</u> ft.			
NW	NE												
SW	SE												
W	E												
		Depth(s) Groundwater Encountered (1) <u>85</u> ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr. Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>30</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 10 Domestic (lawn & garden) 10 Monitoring well											
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr Sample was submitted. Water well disinfected? Yes _____ No _____											
<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>5</u> in. to _____ ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface <u>15</u> in., Weight <u>160</u> lbs./ft. Wall thickness or guage No. _____													
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="checkbox"/> PVC 9 ABS 11 Other (Specify) _____ 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot <input checked="" type="checkbox"/> Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>120</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.													
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>120</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.													
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) <input checked="" type="checkbox"/> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well													
Direction from well? <u>East</u> How many feet? <u>50</u>													
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS								
<u>0</u>	<u>5</u>	<u>earth</u>											
<u>5</u>	<u>10</u>	<u>gumbo</u>											
<u>10</u>	<u>20</u>	<u>yellow clay</u>											
<u>20</u>	<u>85</u>	<u>gray shale</u>											
<u>85</u>	<u>120</u>	<u>shaly lime</u>											

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/1/67 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (mo/day/year) 6/24/07 under the business name of Reserve Well Drilling by (signature) James Reserve

**INSTRUCTIONS:** Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.