

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Butler

Location listed as:

Section-Township-Range: 29-27S-2E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE NW NW

Location changed to:

29-27S-3E

NE NW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written & legal descriptions, area road map,
position on plat map, and mapping tool on KGS
website. initials: DRL date: 9/18/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Butler		FRACTION NE 1/4 NW 1/4 NW 1/4		SECTION NUMBER 29		TOWNSHIP NUMBER T 27 S		RANGE NUMBER R 2E E/W	
Distance and direction from nearest town or city street address of well if located within city? S. of Kellogg, 1/4 mile East of Andover Road Andover, Kansas									
2 WATER WELL OWNER: ANDOVER, CITY OF		Board of Agriculture, Division of Water Resource							
RR#,ST. ADDRESS,BOX #: 909 Andover Road		CITY, STATE: Andover, Kansas		ZIP CODE:		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF plugged WELL: 96 ft. ELEVATION: Depth of groundwater Encountered: ft. WELL'S STATIC WATER LEVEL 35 FT. BELOW LAND SURFACE MEASURED ON 8/31/07 Pump test data: Well water was ft. after hours of pumping @ gpm Est. Yield: gpm Well water was ft. after hours of pumping @ gpm Bore Hole Diameter in. to ft. and in. to ft. WELL WATER TYPE USED AS: ☒ 1. Domestic ☐ 3. Feedlot ☐ 5. Public water supply ☐ 7. Lawn and garden only ☐ 9. Dewatering ☐ 11. Injection well ☐ 2. Irrigation ☐ 4. Industrial ☐ 6. Oil field water supply ☐ 8. Air conditioning ☐ 10. Monitoring well ☐ 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? YES ☒ NO ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? ☒ YES ☐ NO							
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded ☒ 2. PVC ☐ 4. ABS ☐ 6. Asbestos-Cement ☐ 8. Concrete tile Welded Clamped Blank casing diameter 5 in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height below end surface: 36 in., Weight: lbs. / ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) N/A 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) N/A SCREEN - PERFORATION INTERVAL From ft. to ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.									
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug Grout Intervals: From ft. to ft., From ft. to ft., From 3 ft. to 36 ft. What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage None Apparent Direction from well? How many feet?									
From To LITHOLOGIC LOG From To LITHOLOGIC LOG 0 3 topsoil 3 36 bentonite hole plug 36 96 chlorinated gravel and sand									
7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 8/23/2007 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 8/31/07 under the business name of Harp Well and Pump Service by (signature) Todd S. Harp									