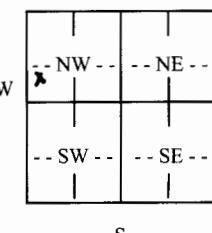


WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL: County: <i>Buster</i>		Fraction <i>NE 1/4 SW 1/4 NW 1/4</i>	Section Number <i>30</i>	Township Number <i>T 21 S</i>	Range Number <i>R 3 E</i>	
Distance and direction from nearest town or city street address of well if located within city? <i>1548 W Haney South ct Andover, KS</i>		Global Positioning Systems (decimal degrees, min. of 4 digits)				
2 WATER WELL OWNER: <i>John Ker Shaw</i>		Latitude: _____				
RR#, St. Address, Box # City, State, ZIP Code		Longitude: _____				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		Elevation: _____				
4 DEPTH OF COMPLETED WELL <i>65</i> ft.		Datum: _____				
Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.		Data Collection Method: _____				
WELL'S STATIC WATER LEVEL <i>30'</i> ft. below land surface measured on mo/day/yr. <i>9-5-07</i>						
Pump test data: Well water was ft. after hours pumping gpm						
Est. Yield gpm: Well water was ft. after hours pumping gpm						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr's Sample was submitted. Water well disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>						
5 TYPE OF CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped		
1 Steel 3 RMP (SR) 2 PVC		6 Asbestos-Cement	9 Other (specify below)	Welded Threaded <input type="checkbox"/>		
4 ABS		7 Fiberglass			
Blank casing diameter <i>5</i> in. to <i>65</i> ft., Diameter in. to ft., Diameter in. to ft.						
Casing height above land surface <i>16</i> in., Weight <i>16.0</i> lbs./ft. Wall thickness or guage No. <i>2.0</i>						
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC	9 ABS	11 Other (Specify) 12 None used (open hole)		
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR)		10 Asbestos-Cement				
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes	11 None (open hole)			
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) <input type="checkbox"/>						
SCREEN-PERFORATED INTERVALS: From <i>45</i> ft. to <i>65</i> ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From <i>24</i> ft. to <i>65</i> ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <input type="checkbox"/>						
Grout Intervals: From <i>4</i> ft. to <i>24</i> ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify)						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well						
Direction from well? How many feet? <i>26</i>						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
<i>0</i>	<i>2</i>	<i>Top Soil</i>				
<i>2</i>	<i>10</i>	<i>Clay</i>				
<i>10</i>	<i>46</i>	<i>Yellow Shale</i>				
<i>46</i>	<i>65</i>	<i>Blue Shale</i>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>9-5-07</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>4616</i> This Water Well Record was completed on (mo/day/year) <i>9-20-07</i> under the business name of <i>Chase Drilling</i> by (signature) <i>Chase</i>						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .						