

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No. \_\_\_\_\_

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b>		<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: <b>Butler</b>		<b>nw ¼ nw ¼ ne ¼</b>		<b>20</b>	<b>T 27s S</b>	<b>R 3e E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>819 E Hedgewood</b>				<b>Global Positioning System</b> (decimal degrees, min. of 4 digits)		
<b>2 WATER WELL OWNER: Joe Mcnaul</b>				Latitude: _____		
RR#, St. Address, Box # : <b>819 E Hedgewood</b>				Longitude: _____		
City, State, ZIP Code : <b>Andover, Ks 67002</b>				Elevation: _____		
				Datum: _____		
				Data Collection Method: _____		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL 75 ft.</b>				
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL <b>25</b> ft. below land surface measured on mo/day/yr _____				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield <b>3</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>x</b> ; If yes, mo/day/yr _____				
		Sample was submitted _____ Water Well Disinfected? Yes <b>x</b> No _____				
<b>5 TYPE OF CASING USED:</b>						
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		CASING JOINTS: Glued <b>x</b> Clamped _____
		7 Fiberglass		9 Other (specify below) _____		Welded _____
						Threaded _____
Blank casing diameter <b>5</b> in. to <b>25</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface <b>12</b> in., Weight <b>2.40</b> lbs./ft. Wall thickness or gauge No. <b>160psi</b>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS
				8 RM (SR)		11 Other (specify) _____
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauge wrapped		7 Torch cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut
						9 Drilled holes
						11 None (open hole)
SCREEN-PERFORATED INTERVALS: From <b>25</b> ft. to <b>75</b> ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <b>25</b> ft. to <b>75</b> ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals From <b>3</b> ft. to <b>25</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide Storage
						14 Abandoned water well
						15 Oil well/ gas well
						16 Other (specify below) _____
Direction from well? <b>East</b>				How many feet? <b>20</b>		
FROM		TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS
<b>0</b>		<b>1</b>		<b>Top soil</b>		
<b>1</b>		<b>3</b>		<b>Clay</b>		
<b>3</b>		<b>50</b>		<b>Limestone</b>		
<b>50</b>		<b>75</b>		<b>Gypsum rock</b>		
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-20-07</b> and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. <b>740</b> This Water Well Record was completed on (mo/day/year) <b>8-15-07</b>						
under the business name of <b>Weninger Drilling Inc.</b> by (signature) _____						
<b>INSTRUCTIONS:</b> Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a> .						

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