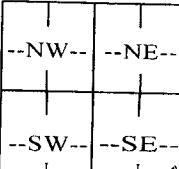
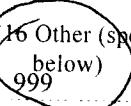
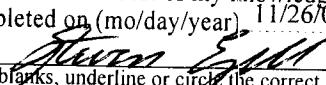


## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No. 

1 LOCATION OF WATER WELL: County: Butler		Fraction NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 32	Township Number T 27	Range Number R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? 14848 SW 120th, Andover, KS 67002		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____			
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code Morgan Property 14848 SW 120th Andover, KS 67002					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  W  S		4 DEPTH OF COMPLETED WELL 32 ft.  Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 13.6 ft. below land surface measured on mo/day/yr  Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 9 Dewatering 12 Other (Specify below) 10 Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
5 TYPE OF CASING USED: I Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Blank casing diameter 2" in. to 22 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or guage No. SCH40		Welded _____ Threaded _____ Yes			
TYPE OF SCREEN OR PERFORATION MATERIAL: I Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 32 ft. to 22 ft. to From ft. to ft. to ft. From ft. to ft. to ft. From ft. to ft. to ft. GRAVEL PACK INTERVALS: From 32 ft. to 20 ft. to ft. From ft. to ft. to ft. From ft. to ft. to ft. From ft. to ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: I Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? 999 How many feet? 999		16 Other (specify below) 			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	5'	Lt Brn: Silty w/White Clay			
5'	10'	5'-7' Transition to Silty Olive Clay			
10'	15'	Olive Silty Clay			
15'	20'	17' Lt Green Clay Moist to Lt Olive Clay Dry (Shale)			
20'	24'	21'-24' Shale Solid			B-1.
24'	25'	Soft Shale/Solid Shale			
25'	30'	Shale Olive to Gray			
30'		Hard Limestone (Refusal)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/27/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 11/26/07 under the business name of Pratt Well Service, Inc. by (signature) 					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St, Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdhe.state.ks.us/geo/waterwells">http://www.kdhe.state.ks.us/geo/waterwells</a> .					