

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Butler

Location changed to:

Location listed as:

Section-Township-Range: _____

17 - 27 5 - 3 E

Fraction (1/4 1/4 1/4): _____

NE SW SW

Other changes: Initial statements: Sedgwick County

Changed to: Butler County

Comments: _____

verification method: written & legal descriptions, area road map,
position on plat map, and mapping tool on KGS website.

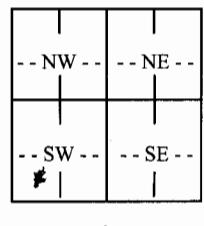
initials: DRB date: 6/6/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <i>Sedgewick NE 1/4 SW 1/4 SW 1/4</i>		Fraction	Section Number 17	Township Number T 27 S	Range Number R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? <i>812 Woodstone Cir Andover, KS</i>					
2 WATER WELL OWNER: RR#, St. Address, Box # <i>Lee Butler</i> City, State, ZIP Code <i>812 Woodstone Cir Andover, KS</i>		Global Positioning Systems (decimal degrees, min. of 4 digits)			
		Latitude:			
		Longitude:			
		Elevation:			
		Datum:			
		Data Collection Method:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL 78 ft.			
		Depth(s) Groundwater Encountered (1) 31 ft. (2) ft. (3) ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr. 305-08			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr. Sample was submitted Water well disinfected? Yes X No No			
5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS		5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued X Clamped Welded Threaded	
Blank casing diameter 5 in. to 78 ft., Diameter in. to ft., Diameter in. to ft.					
Casing height above land surface 160 in., Weight 160 lbs./ft. Wall thickness or guage No. 36					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 58 ft. to 78 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 24 ft. to 78 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<i>0</i>	<i>2</i>	<i>Topsoil</i>			
<i>2</i>	<i>4</i>	<i>Clay</i>			
<i>4</i>	<i>15</i>	<i>Bluish shale</i>			
<i>15</i>	<i>33</i>	<i>Clay + sand</i>			
<i>33</i>	<i>34</i>	<i>Limestone, broken</i>			
<i>34</i>	<i>70</i>	<i>Blue shale</i>			
<i>70</i>	<i>78</i>	<i>Broken limestone</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 308-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 611 . This Water Well Record was completed on (mo/day/year) 4-19-08 under the business name of <i>Chase Drilling</i> by (signature) <i>Glenn</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .					