

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Butler		SW ¼ SW ¼ NE ¼		17	T 27s S	R 3e E/W
Distance and direction from nearest town or city street address of well if located within city? 811 Crescent Lakes Circle				Global Positioning System (decimal degrees, min. of 4 digits)		
				Latitude: _____		
				Longitude: _____		
				Elevation: _____		
				Datum: _____		
				Data Collection Method: _____		

2 WATER WELL OWNER: Lisa Lee		3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 84 ft.	
RR#, St. Address, Box # : 811 Crescent Lakes Circle				Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.	
City, State, ZIP Code : Andover KS 67235				WELL'S STATIC WATER LEVEL 42 ft. below land surface measured on mo/day/yr	
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
				Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		7 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No x ; If yes, mo/day/yr			
		Sample was submitted _____ Water Well Disinfected? Yes X No _____			

5 TYPE OF CASING USED:		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued X Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		11 Other (specify)	
						12 None used (open hole)	
Blank casing diameter 5 in. to 84 ft., Dia		in. to _____ ft., Dia		in. to _____ ft., Dia		in. to _____ ft., Dia	
Casing height above land surface 12 in., Weight 2.40 lbs./ft.		Wall thickness or gauge No. 160 psi					
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)	
9 ABS		10 Asbestos-Cement		11 Other (specify)		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot		5 Gauze wrapped		7 Torch cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut	
9 Drilled holes		10 Other (specify)		11 None (open hole)			
SCREEN-PERFORATED INTERVALS:							
From 24 ft. to 84 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:							
From 42 ft. to 84 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals From 3 ft. to 42 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		13 Insecticide Storage	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/ gas well	
Direction from well? South		How many feet? 24							

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	15	Clay			
15	30	Limestone			
30	55	Shale			
55	63	Limestone			
63	84	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-21-08		and this record is true to the best of my knowledge and be	
Kansas Water Well Contractor's License No. 740		This Water Well Record was completed on (mo/day/year) 5-12-08		under the business name of Weninger Drilling Inc.	
		by (signature) _____			

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fe \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

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KSA 82a-1212

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