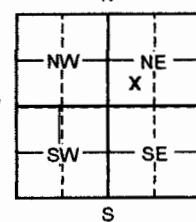


## WATER WELL RECORD

## Form WWC-5

Division of Water Resources, App. No. \_\_\_\_\_

<b>1 LOCATION OF WATER WELL:</b> Fraction County: Butler SW ¼ SW ¼ NE ¼		Section Number 17	Township Number T 27s	Range Number R 3e	E/W		
Distance and direction from nearest town or city street address of well if located within city? <b>811 Crescent Lakes Circle</b>			Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____				
<b>2 WATER WELL OWNER:</b> Lisa Lee RR#, St. Address, Box #: 811 Crescent Lakes Circle City, State, ZIP Code: Andover KS 67235							
<b>3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL</b> 84 ft.					
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 42 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield 20 gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input checked="" type="checkbox"/> Irrigation 4 Industrial <input checked="" type="checkbox"/> Domestic (lawn & garden) 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
<b>5 TYPE OF CASING USED:</b>		5 Wrought Iron 1 Steel <input checked="" type="checkbox"/> 2 PVC	8 Concrete tile 6 Asbestos-Cement 4 ABS	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded			
Blank casing diameter		5 in. to 84 ft., Dia	in. to	ft., Dia	in. to ft.		
Casing height above land surface		12 in., Weight	2.40	lbs./ft. Wall thickness or gauge No.	160 psi		
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>							
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile 7 RM (SR)	7 PVC 8 RM (SR)	9 ABS 10 Asbestos-Cement 11 Other (specify) 12 None used (open hole)		
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>							
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched	5 Guaze wrapped 6 Wire wrapped	7 Torch cut 8 Saw Cut	9 Drilled holes 10 Other (specify) 11 None (open hole)		
<b>SCREEN-PERFORATED INTERVALS:</b> From 24 ft. to 84 ft. From ft. to ft. From ft. to ft.							
<b>GRAVEL PACK INTERVALS:</b> From 42 ft. to 84 ft. From ft. to ft. From ft. to ft.							
<b>6 GROUT MATERIAL:</b>		1 Neat cement Grout Intervals From 3 ft. to 42 ft.	2 Cement grout From ft. to ft.	3 Bentonite ft. to ft. From ft.	4 Other ft. to ft.		
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (speci 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) <input checked="" type="checkbox"/> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well							
Direction from well? South How many feet? 24							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	1	Top soil					
1	15	Clay					
15	30	Limestone					
30	55	Shale					
55	63	Limestone					
63	84	Shale					

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-21-08 and this record is true to the best of my knowledge and be Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo/day/year) 5-12-08 under the business name of Weninger Drilling Inc. by (signature) J

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fe \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.