

1	LOCATION OF WATER WELL: Butler	FRACTION NE 1/4 NE 1/4 SW 1/4	SECTION NUMBER 9	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 3E E/W
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2	WATER WELL OWNER:	HERSCHBERGER, Nathan			Board of Agriculture, Division of Water Resource
	RR#,ST. ADDRESS,BOX #:	821 Crescent Lakes Ct.			
	CITY, STATE:	Andover, Kansas	ZIP CODE:		
					Application Number:

5 TYPE OF CASING USED:		1. Steel		3. RPM (SR)		5. Wrought Iron		7. Fiberglass		9. Other (Specify below)		CASING JOINTS: <u>Glued</u>		Threaded			
		<u>2. PVC</u>		4. ABS		6. Asbestos-Cement		8. Concrete tile		SDR-26		Welded		Clamped			
Blank casing diameter		5 in.		to		38 ft.,		Dia.		in.		to		ft.			
Casing height above land surface:		12 in.,				Weight:		2.35 lbs. / ft.				Wall thickness or gauge No.		.214			
TYPE OF SCREEN OR PERFORATION MATERIAL:																	
1. Steel		3. Stainless Steel		5. Fiberglass		<u>7. PVC</u>		9. ABS				11. Other (specify)					
2. Brass		4. Galvanized		6. Concrete Tile		8. RMP (SR)		10. Asbestos-Cement				12. None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:																	
1. Continuous slot		3. Mill slot		5. Gauzed wrapped				7. Torch cut		9. Drilled holes		11. None (open hole)					
2. Louvered shutter		4. Key punched		6. Wire wrapped				<u>8. Saw cut</u>		10. Other (specify)							
SCREEN - PERFORATION INTERVAL		From		38 ft.		to		98 ft.,		From		ft.		to		ft.	
		From		ft.		to		ft.,		From		ft.		to		ft.	
GRAVEL PACK INTERVALS:		From		24 ft.		to		98 ft.,		From		ft.		to		ft.	
		From		ft.		to		ft.,		From		ft.		to		ft.	

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **7/16/2008** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **7/18/2008**

under the business name of **Harp Well and Pump Service** by (signature) *Todd S. Harp*