

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction County: Butler	Section Number 16	Township Number T 27 S	Range Number R 3 E/W								
Distance and direction from nearest town or city street address of well if located within city? 207 W. Capstone Ct. Andover KS													
2 WATER WELL OWNER:		Moeder Const. RR#, St. Address, Box # : 4700 W Irvine City, State, ZIP Code : Wichita, KS 67209											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 100 ft.											
<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">N</td> <td style="text-align: center;">W</td> <td style="text-align: center;">E</td> <td style="text-align: center;">S</td> </tr> <tr> <td style="text-align: center;">NW</td> <td style="text-align: center;">NE</td> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> </tr> </table>		N	W	E	S	NW	NE	SW	SE	Depth(s) Groundwater Encountered (1) 40 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr. 8/14/08 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 20 gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
N	W	E	S										
NW	NE	SW	SE										
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes No No													
5 TYPE OF CASING USED:		5 Wrought Iron 1 Steel OPVC	8 Concrete tile 6 Asbestos-Cement 4 ABS	CASING JOINTS: Glued X Clamped Welded Threaded									
Blank casing diameter 5 in. to 60 ft., Diameter in. to ft., Diameter in. to ft.													
Casing height above land surface 12 in., Weight 25 lbs./ft. Wall thickness or guage No. SDR 26													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 0 ft. to 100 ft., From ft. to ft.													
From ft. to ft., From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From 20 ft. to 100 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well													
Direction from well? North How many feet? 40													
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS							
0	3	Tan sand											
3	30	Yellow clay											
30	40	Yellow limestone											
40	100	Grey limestone											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/14/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 8/14/08 under the business name of Premier Pump & Water Service (signature) Ernest Krichenbier													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .													