

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Butler

Location listed as:

Section-Township-Range: 7-27S-3E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE NW NW

Location changed to:

7-27S-3E

SE NW SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: well address, parcel map on Butler County
website, and mapping tool & aerial photo on KGS
website. initials: DR date: 10/10/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Butler		FRACTION SE 1/4 NW 1/4 NW 1/4		SECTION NUMBER 7	TOWNSHIP NUMBER T 27 S		RANGE NUMBER R 3E E/W	
Distance and direction from nearest town or city street address of well if located within city? 1532 Lakeside Street Andover, Kansas								
2 WATER WELL OWNER: STEPHEN INC.		Board of Agriculture, Division of Water Resource						
RR#,ST. ADDRESS,BOX #: 1999 N. Amidon		CITY, STATE: Wichita, Kansas				ZIP CODE: 67002		Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: Depth of groundwater Encountered: ft. WELL'S STATIC WATER LEVEL 40 FT. BELOW LAND SURFACE MEASURED ON 8/20/08 Pump test data: Well water was ft. after hours of pumping @ gpm Est. Yield: gpm Well water was ft. after hours of pumping @ gpm Bore Hole Diameter 12 in. to 100 ft. and in. to ft. WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted? YES NO						
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded 2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26 Welded Clamped Blank casing diameter 5 in. to 40 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214 TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) SCREEN - PERFORATION INTERVAL From 40 ft. to 100 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 24 ft. to 100 ft., From ft. to ft.								
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage Direction from well? South How many feet? 10 ft. plus								
From To LITHOLOGIC LOG From To LITHOLOGIC LOG 0 4 topsoil 4 15 clay 15 100 shale								
7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 8/20/2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 8/22/2008 under the business name of Harp Well and Pump Service by (signature) Todd S. Harp								