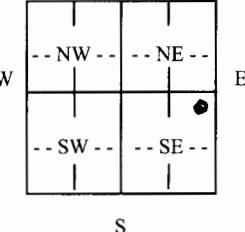


WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Butler</u>		Fraction <u>NE 1/4 NE 1/4 SE 1/4</u>	Section Number <u>8</u>	Township Number <u>T 27 S</u>	Range Number <u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1511 E. Capital Rd, Andover, Ks.</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>37 42 50.75</u> Longitude: <u>097 07 07.89</u> Elevation: <u>1341</u> Datum: _____ Data Collection Method: _____			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>35'</u> ft. Depth(s) Groundwater Encountered (1) <u>23'</u> ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr. Pump test data: Well water was ft. after hours pumping. gpm Est. Yield gpm: Well water was ft. after hours pumping. gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Ozone injection</u> Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes No <input checked="" type="checkbox"/>			
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <input checked="" type="checkbox"/> 2 PVC 4 ABS 7 Fiberglass Threaded <input checked="" type="checkbox"/> Blank casing diameter in. to <u>34'</u> ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface. <u>Flush fit</u> in., Weight lbs./ft. Wall thickness or guage No. <u>Sch. 80</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="checkbox"/> 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="checkbox"/> Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>35'</u> ft. to <u>34'</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>35'</u> ft. to <u>33'</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Other <u>Cement</u> Grout Intervals: From <u>33'</u> ft. to <u>3'</u> ft., From <u>3'</u> ft. to <u>0</u> ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage <input checked="" type="checkbox"/> 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well <input checked="" type="checkbox"/> <u>Fuel line leak</u> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well					
Direction from well? How many feet? <u>10</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	<u>On top soil</u>			
1	7.5	<u>Expansive clay, firm, damp</u>			
7.5	20	<u>Redder tan clay, when standing</u> <u>viscous, no fissures</u>			
20	30	<u>Light tan clay, non-titrating, firm</u> <u>viscous, no fissures</u>			
30	35.0	<u>Light silt, very fine sand, moist, wet</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/19/08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>732</u> . This Water Well Record was completed on (mo/day/year) <u>9/10/08</u> under the business name of <u>Q3 Environmental</u> by (signature) <u>James Becker</u>					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .					