

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

SW2

1 LOCATION OF WATER WELL: County: <u>Butler</u>		Fraction <u>NE 1/4 NE 1/4 SE 1/4</u>	Section Number <u>8</u>	Township Number <u>T 27 S</u>	Range Number <u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1511 E. Capital Rd; Andover, Ks.</u>			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>37 42 50.75</u> Longitude: <u>097 07. 07.89</u> Elevation: <u>1341</u> Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: <u>Dustal Pipeline operation</u> RR#, St. Address, Box # : <u>7340 W. 21st St.</u> City, State, ZIP Code : <u>Wichita Ks 67205</u>					

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
-- NW --	-- NE --
-- SW --	-- SE --
S	

W E

4 DEPTH OF COMPLETED WELL 34' ft.

Depth(s) Groundwater Encountered (1) 23' ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr. _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering ☒ Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well ozone inj.

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ _____ If yes, mo/day/yr
 Sample was submitted _____ Water well disinfected? Yes _____ No ☒ _____

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
☒ PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded _____
 Blank casing diameter 1 in. to 33' ft. Diameter _____ in. to _____ ft. Diameter _____ in. to _____ ft.
 Casing height above land surface Flush Mt in. Weight _____ lbs./ft. Wall thickness or gauge No. Sch 80

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass ☒ PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot ☒ 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 34' ft. to 33' ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 34' ft. to 32' ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout ☒ Bentonite ☒ Other Cement
 Grout Intervals: From 32' ft. to 3' ft. From 3' ft. to 0' ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage ☒ Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Fuel line leak

Direction from well? _____ How many feet? 10'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Black Top Soil			
2	7.5	DK Br. clay, fine, moist w/iron concretions			
7.5	20	Red Br. clay, fine, moist, w/iron staining and calc. concretions			
20	25	Greenish Br. clay w/calc. concretions, moist			
25	30	Gray/white clay, moist			
30	34	lt. Br. very fine sandy silt, wet			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (☒ constructed) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/19/08 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 732 This Water Well Record was completed on (mo/day/year) 9/10/08
 under the business name of GB Environmental by (signature) James Becker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.