

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

SW2

1 LOCATION OF WATER WELL:		Fraction County: Butler	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 8	Township Number T 27 S	Range Number R 3 E
Distance and direction from nearest town or city street address of well if located within city? 1511 E. Capital Rd; Andover, Ks.						
2 WATER WELL OWNER:		Global Positioning Systems (decimal degrees, min. of 4 digits)				
RR#, St. Address, Box #		Latitude: 37 42 30.75				
City, State, ZIP Code		Longitude: 097 07. 07.89				
		Elevation: 1341				
		Datum:				
		Data Collection Method:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 34' ft.				
		Depth(s) Groundwater Encountered (1) 23' ft. (2) ft. (3) ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr.....				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Ozone in				
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/ysr Sample was submitted..... Water well disinfected? Yes No X				
5 TYPE OF CASING USED:						
1 Steel		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....		
3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	Welded.....		
PVC		7 Fiberglass	Threaded. X		
Blank casing diameter in. to 33 ft., Diameter in. to ft., Diameter in. to ft.						
Casing height above land surface Flush fit in., Weight lbs./ft. Wall thickness or guage No. Sch 80						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass		4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 34 ft. to 33' ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 34' ft. to 32' ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement						
Grout Intervals: From 32' ft. to 31' ft., From 31' ft. to 30' ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	Fuel line leak
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	Fuel line leak
Direction from well? How many feet? 10						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	2	Black Top Soil				
2	7.5	DK brownish tan, marshy, wet				
7.5	20	Red brown, tan, tan, iron staining and calcareous				
20	25	Greenish tan soft w/white bands, moist				
25	30	Grey/white soft clay, hard, wet				
30	34	It is very fine sandy soil, wet				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/19/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 732 This Water Well Record was completed on (mo/day/year) 9/10/08 under the business name of JB Environmental by (signature) James Baker						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .						