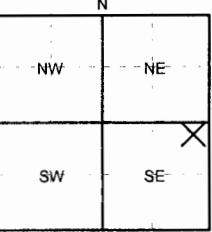


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | | | |
|---|--|--|--|--|--|--|
| 1 LOCATION OF WATER WELL: Butler | FRACTION NE 1/4 NE 1/4 SE 1/4 | SECTION NUMBER 6 | TOWNSHIP NUMBER T 27 S | RANGE NUMBER R 3E E/W | | |
| Distance and direction from nearest town or city street address of well if located within city? 1/2 mile North of 21st N. and 1/2 mile West of Andover Rd. Andover, Kansas | | | | | | |
| 2 WATER WELL OWNER: MEYERS, Josh | RR#, ST. ADDRESS, BOX #: 704 W. Slate | Board of Agriculture, Division of Water Resource | | | | |
| CITY, STATE: Andover, Kansas | ZIP CODE: 67002 | Application Number: | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL: 90 ft. | ELEVATION: ft. ft. ft. | ft. | | | |
| | Depth of groundwater Encountered: | | | | | |
| | WELL'S STATIC WATER LEVEL 45 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: 7/30/09 | | | | | |
| | Pump test data: Est. Yield: gpm | Well water was Well water was | ft. after ft. after | hours of pumping @ hours of pumping @ | gpm gpm | |
| | Bore Hole Diameter 12 in. | to 90 ft. | and | in. to | ft. | |
| | WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only | 9. Dewatering | 11. Injection well | | | |
| | 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning | 10. Monitoring well | 12. Other (Specify below) | | | |
| | Was a chemical/bacteriological sample submitted to Department? submitted | YES NO | Was Water Well Disinfected? YES | ; If yes, what mo/day/yr was sample NO | | |
| 5 | TYPE OF CASING USED: 1. Steel 3. RPM (SR) 2. PVC 4. ABS | 5. Wrought Iron 6. Asbestos-Cement | 7. Fiberglass 8. Concrete tile | 9. Other (Specify below) SDR-26 | CASING JOINTS: Glued Threaded Welded Clamped | |
| | Blank casing diameter 5 in. | to 50 ft. | Dia. | in. to | ft. Dia. in. to ft. | |
| | Casing height above land surface: 12 in. | | Weight: 2.35 lbs. / ft. | Wall thickness or gauge No. .214 | | |
| | TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 2. Brass 4. Galvanized 6. Concrete Tile | 7. PVC 8. RMP (SR) | 9. ABS 10. Asbestos-Cement | 11. Other (specify) 12. None used (open hole) | | |
| | SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 2. Louvered shutter 4. Key punched 6. Wire wrapped | 7. Torch cut 8. Saw cut | 9. Drilled holes 10. Other (specify) | 11. None (open hole) | | |
| | SCREEN - PERFORATION INTERVAL From 50 ft. to 90 ft. | From | ft. to | ft. | ft. to | ft. |
| | From | ft. | to | ft. | ft. | ft. |
| | GRAVEL PACK INTERVALS: From 24 ft. to 90 ft. | From | ft. to | ft. | ft. | ft. |
| | From | ft. | to | ft. | ft. | ft. |
| 6 | GROUT MATERIALS: Grout Intervals: From 4 ft. to 24 ft. | 2. Cement Grout 7. Pit privy 8. Sewage lagoon 9. Feed yard | 3. Bentonite 10. Livestock pens 11. Fuel storage 12. Fertilizer storage | Other ft. From ft. to ft. From ft. to ft. | bentonite hole plug 13. Insecticide storage 14. Abandon water well | 15. Oil well/Gas well 16. Other (specify below) |
| | What is the nearest source of possible contamination: 1. Septic tank 2. Sewer lines 3. Watertight sewer line | 4. Lateral lines 5. Cess Pool 6. Seepage pit | | | | |
| | Direction from well?: South | How many feet? 10 ft. plus | | | | |
| | From 0 To 4 topsoil | LITHOLOGIC LOG | | From | To | LITHOLOGIC LOG |
| | 4 20 clay | | | | | |
| | 20 90 shale | | | | | |
| 7 | Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 7/30/2009 and this record is true to the best of my knowledge and belief. | | | | | |
| | Kansas Water Well Contractor's License No. 236 | This water well record was completed on (mo/day/year) 7/31/2009 | | | | |
| | under the business name of Harp Well and Pump Service | by (signature) Todd S. Harp | | | | |