

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

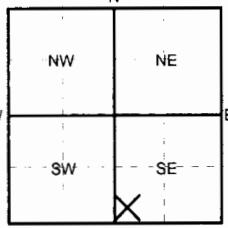
County: Butler**Location listed as:**Section-Township-Range: 17-235-2EFraction ( $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SW SW SE**Location changed to:**17-275-3ESW SW SE**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Wellsite address, city street map on Andover website, and mapping tool on KGS website.initials: DRF date: 10/29/2009submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1	LOCATION OF WATER WELL: <b>Butler</b>	FRACTION <b>SW 1/4 SW 1/4 SE 1/4</b>	SECTION NUMBER <b>17</b>	TOWNSHIP NUMBER <b>T 23 S</b>	RANGE NUMBER <b>R 2E E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>1001 Rosemont Ct. Andover, Kansas</b>						
2	WATER WELL OWNER: <b>H &amp; H Home Builders Inc.</b> RR#, ST. ADDRESS, BOX #: <b>3865 N. Lakecrest Ct.</b>	Board of Agriculture, Division of Water Resource Application Number:				
3	CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:				
4	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	DEPTH OF COMPLETED WELL: <b>95</b>	ft.	ELEVATION:	ft.	
5	Depth of groundwater Encountered: <b>30</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>1/22/09</b>	ft.	ft.	ft.	ft.	
6	Pump test data: Est. Yield: <b>12</b> gpm Bore Hole Diameter <b>12</b> in.	Well water was Well water was	ft. after ft. after	hours of pumping @ hours of pumping @	gpm gpm	
7	WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. <b>Lawn and garden only</b> 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning Was a chemical/bacteriological sample submitted to Department? submitted	YES	NO	9. Dewatering 10. Monitoring well 11. Injection well 12. Other (Specify below)	1. Domestic 3. Feedlot 5. Public water supply 7. <b>Lawn and garden only</b> 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning Was a chemical/bacteriological sample submitted to Department? submitted	
8	TYPE OF CASING USED: 1. Steel 3. RPM (SR) 2. <b>PVC</b> 4. ABS	5. Wrought Iron 6. Asbestos-Cement	7. Fiberglass 8. Concrete tile	9. Other (Specify below) SDR-26	CASING JOINTS: <b>Glued</b> Welded	Threaded Clamped
9	Blank casing diameter <b>5</b> in.	to <b>35</b> ft.	Dia.	in. to ft.	Dia.	in. to ft.
10	Casing height above land surface: <b>12</b> in.,	Weight: <b>2.35</b> lbs. / ft.	Wall thickness or gauge No. <b>.214</b>			
11	TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 2. Brass 4. Galvanized 6. Concrete Tile	7. <b>PVC</b> 8. RMP (SR)	9. ABS 10. Asbestos-Cement	11. Other (specify) 12. None used (open hole)		
12	SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. <b>Saw cut</b> 10. Other (specify)					
13	SCREEN - PERFORATION INTERVAL From <b>35</b> ft. to <b>95</b> ft.,	From	ft.	to	ft.	ft.
14	From	ft.	to	ft.	ft.	ft.
15	GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>95</b> ft.,	From	ft.	to	ft.	ft.
16	From	ft.	to	ft.	ft.	ft.
17	GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite	Other			<b>bentonite hole plug</b>	
18	Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From ft. to ft.,	ft.	to	ft.,	From ft. to ft.,	ft.
19	What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. <b>Watertight sewer line</b> 6. Seepage pit 9. Feed yard 12. Fertilizer storage					
20	Direction from well? <b>East</b>	How many feet? <b>10 ft. plus</b>				
21	From <b>0</b> To <b>4</b> <b>topsoil</b>	LITHOLOGIC LOG		From	To	LITHOLOGIC LOG
22	From <b>4</b> To <b>18</b> <b>clay</b>					
23	From <b>18</b> To <b>95</b> <b>shale</b>					
24	Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>1/22/2009</b> and this record is true to the best of my knowledge and belief.					
25	Kansas Water Well Contractor's License No. <b>236</b>			This water well record was completed on (mo/day/year) <b>1/26/2009</b>		
26	under the business name of <b>Harp Well and Pump Service</b>			by (signature) <b>Todd S. Harp</b>		