

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 17-275-1 W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): SW NE SE

County: Butler

Location changed to:

17-275-3 E

SW NE SE

Other changes: Initial statements: \_\_\_\_\_

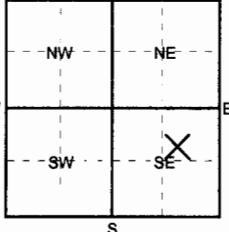
Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: written & legal descriptions, other wells for same owner nearby, and mapping tool & aerial photos on KGS website - initials: DR date: 8/23/2010

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Butler</b>	FRACTION <b>SW 1/4 NE 1/4 SE 1/4</b>	SECTION NUMBER <b>17</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 1W E/W</b>			
Distance and direction from nearest town or city street address of well if located within city? <b>736 Deer Field Andover, Kansas</b>							
2 WATER WELL OWNER: <b>H &amp; H HOMEBUILDERS INC.</b> RR#, ST. ADDRESS, BOX #: <b>3865 N. Lakecrest Ct.</b>	Board of Agriculture, Division of Water Resource CITY, STATE: <b>Wichita, Kansas</b>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  	4 DEPTH OF COMPLETED WELL: <b>95</b> ft.	ELEVATION: ft. ft. ft.					
Depth of groundwater Encountered: ft. ft. ft.							
WELL'S STATIC WATER LEVEL <b>20</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>8/2/10</b>							
Pump test data: Well water was ft. after hours of pumping @ gpm Est. Yield: gpm Well water was ft. after hours of pumping @ gpm							
Bore Hole Diameter <b>12</b> in. to <b>95</b> ft. and in. to ft.							
WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. <b>Lawn and garden only</b> 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well Was a chemical/bacteriological sample submitted to Department? YES 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? NO ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? YES NO							
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <b>Glued</b> Threaded 2. <b>PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile <b>SDR-26</b> Welded Clamped							
Blank casing diameter <b>5</b> in. to <b>25</b> ft., Dia. in. to ft., Dia. in. to ft.							
Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft.	Wall thickness or gauge No. <b>.214</b>						
TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. <b>PVC</b> 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. <b>Saw cut</b> 10. Other (specify)							
SCREEN - PERFORATION INTERVAL From <b>25</b> ft. to <b>95</b> ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>95</b> ft., From ft. to ft., From ft. to ft.							
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b>							
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. <b>Watertight sewer line</b> 6. Seepage pit 9. Feed yard 12. Fertilizer storage							
Direction from well? <b>West</b> How many feet? <b>10 ft. plus</b>							
From	To	LITHOLOGIC LOG		From	To	LITHOLOGIC LOG	
0	4	<b>topsoil</b>					
4	15	<b>clay</b>					
15	80	<b>shale</b>					
80	95	<b>shale and lime</b>					
7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>8/2/2010</b> and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 236				This water well record was completed on (mo/day/year) <b>8/6/2010</b>			
under the business name of <b>Harp Well and Pump Service</b>				by (signature) <b>Todd S. Harp</b>			