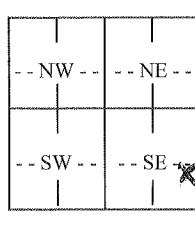


## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <i>Butler</i>		Fraction <i>NE SE SE</i>	Section Number <i>8</i>	Township Number <i>T 27 S</i>	Range Number <i>R 7 E/W</i>
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: RR#, St. Address, Box # : <i>James A. McCray</i> City, State, ZIP Code : <i>1511 E. Capital Rd. Andover, KS 67102</i>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  		4 DEPTH OF COMPLETED WELL ..... <i>82</i> ft.  Depth(s) Groundwater Encountered (1) ..... <i>70</i> ft. (2) ..... ft. (3) ..... ft. WELL'S STATIC WATER LEVEL ..... <i>40</i> ft. below land surface measured on mo/day/yr. Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... <i>45</i> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <input checked="" type="checkbox"/> Domestic (lawn & garden) 10 Monitoring well .....  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted ..... Water well disinfected? Yes ..... No .....			
5 TYPE OF CASING USED: 1 Steel <input checked="" type="checkbox"/> PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)		CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....			
Blank casing diameter ..... <i>5</i> in. to ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface ..... <i>12</i> in., Weight ..... <i>160</i> lbs./ft. Wall thickness or guage No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="checkbox"/> Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From ..... <i>62</i> ft. to ..... <i>82</i> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From ..... <i>20</i> ft. to ..... <i>82</i> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other ..... Grout Intervals: From ..... <i>5</i> ft. to ..... <i>20</i> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines <input checked="" type="checkbox"/> Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/gas well 16 Other (specify below) ..... Direction from well? ..... How many feet? ..... <i>20 ft.</i>					
FROM <i>0</i>	TO <i>3</i>	LITHOLOGIC LOG <i>dirt</i>		FROM	TO
<i>3</i>	<i>15</i>	<i>gumbo</i>			
<i>15</i>	<i>50</i>	<i>yellow clay</i>			
<i>50</i>	<i>82</i>	<i>Shelley lime</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>10/18/07</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>94-3103</i> This Water Well Record was completed on (mo/day/year) <i>10/23/07</i> under the business name of <i>Reiserer Well Drilling</i> by (signature) <i>James Reiserer</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a>					