

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Butler

**Location listed as:**

Section-Township-Range: 17-275-2E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): NE NW SE

**Location changed to:**

17-275-3E

S2 NW SE

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

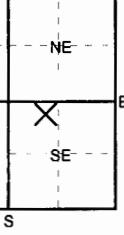
Comments: \_\_\_\_\_

verification method: Wellsite address & area road map, and mapping tool on KGS website.

initials: DRd date: 6/13/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1	LOCATION OF WATER WELL: <b>Butler</b>	FRACTION <b>NE 1/4 NW 1/4 SE 1/4</b>	SECTION NUMBER <b>17</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2E E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>713 N. Waterview Place Andover, Kansas</b>						
2	WATER WELL OWNER: <b>H&amp;H HOMEBUILDERS INC.</b>	Board of Agriculture, Division of Water Resource <b>3865 N. Lakecrest Ct.</b>				
RR#, ST. ADDRESS, BOX #: <b>Wichita, Kansas</b>		ZIP CODE: <b></b>	Application Number: <b></b>			
3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  	4 DEPTH OF COMPLETED WELL: <b>116</b> ft.	ELEVATION: <b></b> ft.			
Depth of groundwater Encountered: ft. ft. ft.						
WELL'S STATIC WATER LEVEL <b>40</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>9/30/11</b>						
Pump test data: Well water was ft. after hours of pumping @ gpm Est. Yield: gpm Well water was ft. after hours of pumping @ gpm						
Bore Hole Diameter <b>12</b> in. to <b>116</b> ft. and in. to ft.						
WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. <b>Lawn and garden only</b> 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning Was a chemical/bacteriological sample submitted to Department? YES <b>NO</b> 9. Dewatering 11. <b>Injection well</b> Submitted Was Water Well Disinfected? YES <b>NO</b> 10. Monitoring well 12. Other (Specify below); If yes, what mo/day/yr was sample						
5	TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <b>Glued</b>			Threaded Welded		
2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile <b>SDR-26</b>			Clamped			
Blank casing diameter <b>5</b> in. to <b>40</b> ft., Dia. in. to ft., Dia. in. to ft.						
Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>						
TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify)						
SCREEN - PERFORATION INTERVAL From <b>40</b> ft. to <b>116</b> ft., From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>116</b> ft., From ft. to ft., From ft. to ft.						
6	GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b>					
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From ft. to ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage						
Direction from well? <b>North</b> How many feet? <b>10 ft. plus</b>						
LITHOLOGIC LOG						
From	To	LITHOLOGIC LOG		From	To	
<b>0</b>	<b>3</b>	<b>topsoil</b>				
<b>3</b>	<b>10</b>	<b>clay</b>				
<b>10</b>	<b>20</b>	<b>brown shale</b>				
<b>20</b>	<b>116</b>	<b>gray shale</b>				
7	Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and					
was completed on (mo/day/year) <b>9/30/2011</b>		and this record is true to the best of my knowledge and belief.				
Kansas Water Well Contractor's License No. <b>236</b>			This water well record was completed on (mo/day/year) <b>9/30/2011</b>			
under the business name of <b>Harp Well and Pump Service</b>			by (signature) <b>Todd S. Harp</b>			