

County: Butler Fraction N2 NW NW SE Sec. 17 T 27 S R 3 EW

**CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)**

(to rectify lacking or incorrect information)

Owner: H & H Homebuilders, Inc.

Location was listed as:

Section-Township-Range: 17-225-3E

Fraction ( $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NW NW SE

Location changed to:

17-275-3E

N2 NW NW SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: wellsite address, area road map, and  
mapping tool & aerial photos on KGS website.

initials: DR date: 11/4/2013

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Butler</b>	FRACTION <b>NW 1/4 NW 1/4 SE 1/4</b>	SECTION NUMBER <b>17</b>	TOWNSHIP NUMBER <b>T 22 S</b>	RANGE NUMBER <b>R 3E E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1006 E. Woodstone Dr. Wichita, Kansas</b>				
2 WATER WELL OWNER: <b>H &amp; H HOMEBUILDERS, INC.</b> RR#, ST. ADDRESS, BOX #: <b>3906 N. Lakecrest</b> CITY, STATE: <b>Wichita, Kansas</b> ZIP CODE: _____ Application Number: _____				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div> 1 Mile	4 DEPTH OF COMPLETED WELL: <b>85</b> ft. ELEVATION: _____ Depth of groundwater Encountered: _____ ft. WELL'S STATIC WATER LEVEL <b>28</b> FT. BELOW LAND SURFACE MEASURED ON <b>8/21/13</b> Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter <b>12</b> in. to <b>85</b> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply <u>7. Lawn and garden only</u> 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <u>NO</u> ; If yes, what mo/day/yr was sample submitted _____ Was Water Well Disinfected? <u>YES</u> <b>NO</b>			
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <u>Glued</u> Threaded <u>2. PVC</u> 4. ABS 6. Asbestos-Cement 8. Concrete tile <b>SDR-26</b> Welded Clamped Blank casing diameter <b>5</b> in. to <b>30</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass <u>7. PVC</u> 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped <u>8. Saw cut</u> 10. Other (specify) SCREEN - PERFORATION INTERVAL From <b>30</b> ft. to <b>85</b> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>85</b> ft., From _____ ft. to _____ ft.				
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b> Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) <u>3. Watertight sewer line</u> 6. Seepage pit 9. Feed yard 12. Fertilizer storage Direction from well? <b>South</b> How many feet? <b>10 ft. plus</b>				
7 Contractor's or Landowner's Certification: This water well was 1. <u>constructed</u> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>8/21/2013</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>8/23/2013</b> under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <b>Todd S. Harp</b>				