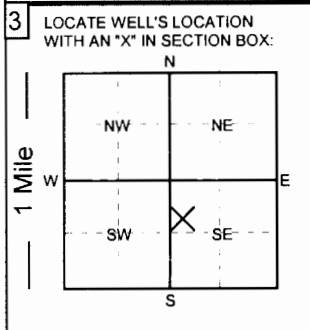


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Butler	FRACTION SW 1/4 NW 1/4 SE 1/4	SECTION NUMBER 17	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 28 EW
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Distance and direction from nearest town or city street address of well if located within city? **3 E**
904 Waterview Andover, Kansas

2 WATER WELL OWNER: GEARHART HOMES, Jim	RR#,ST. ADDRESS,BOX #: 1111 N. Coachouse Ct.	Board of Agriculture, Division of Water Resource
CITY, STATE: Wichita, Kansas	ZIP CODE:	Application Number:



4 DEPTH OF COMPLETED WELL: **85** ft. ELEVATION: _____ ft.

Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL **28** FT. BELOW LAND SURFACE MEASURED ON **5/20/14** mo/day/yr.

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter **12** in. to **85** ft. and _____ in. ft.

WELL WATER TO BE USED AS:

1. Domestic	3. Feedlot	5. Public water supply	<u>7. Lawn and garden only</u>	9. Dewatering	11. Injection well
2. Irrigation	4. Industrial	6. Oil field water supply	8. Air conditioning	10. Monitoring well	12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES** NO ; If yes, what mo/day/yr was sample submitted _____

Was Water Well Disinfected? YES NO

5 TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS: <u>Glued</u> Threaded
<u>2. PVC</u>	4. ABS	6. Asbestos-Cement	8. Concrete tile	SDR-26	Welded Clamped

Blank casing diameter **5** in. to **40** ft., Dia. _____ in. to _____ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	<u>7. PVC</u>	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	<u>8. Saw cut</u>	10. Other (specify)	

SCREEN - PERFORATION INTERVAL

From	40 ft.	to	85 ft.,	From	ft.	to	ft.
	ft.		ft.,		ft.		ft.

GRAVEL PACK INTERVALS:

From	24 ft.	to	85 ft.,	From	ft.	to	ft.
	ft.		ft.,		ft.		ft.

6 GROUT MATERIALS:

1. Neat cement	2. Cement Grout	3. Bentonite	Other bentonite hole plug
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Grout Intervals: From **4** ft. to **24** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
<u>3. Watertight sewer line</u>	6. Seepage pit	9. Feed yard	12. Fertilizer storage		

Direction from well? **South** How many feet? **10 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	8	clay			
8	80	grey shale			
80	85	limestone			

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **5/20/14** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **5/22/14**

under the business name of **Harp Well and Pump Service** by (signature) *Todd S. Harp*