

County: Butler Fraction SE SE NW SE Sec. 17 T 27 S R 3 (E)W

**CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)**  
(to rectify lacking or incorrect information)

Owner: H & H Homebuilders Inc.

Location was listed as:

Location changed to:

Section-Township-Range: 17-27S-2E

17-27S-3E

Fraction (1/4 1/4 1/4): SE NE NE

SE SE NW SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: wellsite address, area road map, and mapping tool on KGS website.

initials: DRJ date: 11/20/2014

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: <b>Butler</b>	FRACTION <b>SE 1/4 NE 1/4 NE 1/4</b>	SECTION NUMBER <b>17</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2E E/W</b>
--	---	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?  
**710 Deerfield Andover, Kansas**

2 WATER WELL OWNER: **H & H HOMEBUILDERS INC.**  
 RR#, ST. ADDRESS, BOX #: **3906 N. Lakefield** Board of Agriculture, Division of Water Resource  
 CITY, STATE: **Wichita, Kansas** ZIP CODE: \_\_\_\_\_ Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **97** ft. ELEVATION: \_\_\_\_\_  
 Depth of groundwater Encountered: \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **57** FT. BELOW LAND SURFACE MEASURED ON **8/15/14** mo/day/yr.  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Bore Hole Diameter **12** in. to **97** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well  
 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? **YES** NO; If yes, what mo/day/yr was sample submitted \_\_\_\_\_  
 Was Water Well Disinfected? YES NO

5 TYPE OF CASING USED:  
 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded  
2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26 Welded Clamped  
 Blank casing diameter **5** in. to **57** ft., Dia. in. to \_\_\_\_\_ ft., Dia. in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify)  
 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)  
 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify)  
 SCREEN - PERFORATION INTERVAL From **57** ft. to **97** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **24** ft. to **97** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**  
 Grout Intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well  
 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)  
3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage  
 Direction from well? **West** How many feet? **20 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	8	clay			
8	51	brown shale			
51	97	grey shale			

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **8/15/2014** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **8/15/14**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**