WATER WELL RECORD Form WWC-5			Division of Water					
	Original Record Correction Change in Well Use  LOCATION OF WATER WELL: Fraction		Resources App. No. Section Number				No	
1 LOCATION OF W	76 1	W WE 45W 4		tion Numbe	1		nge Number	
County:		W 74 NE 74 3W 74					3 RE□W	
2 WELL OWNER: Last Name: 1904   First: Street or Rural Address where well is located (if unknown, distance and								
Business:	lob Gilm		irection from nearest town or intersection): If at owner's address, check here:					
Address:		330 ·	120 Sweetgum Ct.,					
City:		ZIP:	1		<u> </u>	thou	sver	
3 LOCATE WELL	4 DEPTH OF COMP	TETED WELL.	860 4	F T -4'4			<b></b>	
WITH "X" IN	Depth(s) Groundwater En	n.						
SECTION BOX:		ft., or 4)						
N	WELL'S STATIC WATER LEVEL:							
	below land surface, measured on (mo-day			ПС	PS (unit make/mode		)	
NW NE				(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map				
W	E after hours pumping g Well water was ft.			Online Mapper:				
SW SE	SE after							
	Estimated Yield:gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	S Bore Hole Diameter: in. to			Source: Land Survey GPS Topographic Map				
1 mile								
1 mile  in. to ft. Uniter								
1. Domestic:		Supply: well ID		10. 🔲 Oi	il Field Water Supply	: lease		
☐ Household	6. Dewatering:		11. Test Hole: well ID					
🗹 Lawn & Garden	7. 🔲 Aquifer Rech		☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock	8. Monitoring:			12. Geothermal: how many bores?				
2. Irrigation	9. Environmental Remediation: well ID.			a) Closed Loop    Horizontal    Vertical				
_	☐ Feedlot ☐ Air Sparge ☐ Soil Vapor F ☐ Industrial ☐ Recovery ☐ Injection			b) Open Loop				
4. Industrial								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:								
Water well disinfected?								
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other								
Casing diameter								
Casing height above land surface								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
'□ Continuous Slot Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From . 2.5 ft. to . 86 ft., From ft. to ft., From ft. ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
Septic Tank	☐ Lateral Lines ☐ Cess Pool	☐ Pit Privy		Livestock Pe	_	ecticide Storag	,	
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☑ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well								
Direction from well?	North	Distance from we	el1?	80+		. ft.		
10 FROM TO	LITHOLOGI	C LOG	FROM	TO	LITHO. LOG (cont	.) or PLUGGIN	NG INTERVALS	
0 1	Top Soil							
1 21	Clay							
21 86	Shale							
	Notes:							
11 601	OR LANDOWNING	OEDTINO : TICE	1	11 7				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed,								
under my jurisdiction and was completed on (mo-day-year) .3305 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 28.7 This Water Well Record was completed on (mo-day-year) .7								
Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo-day-year). This Water Well Record was completed on (mo-day-year). This water Well Record was completed on (mo-day-year).								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas								
Department of Us	alth and Environment Bureau of W	eter Geology Section 1000	SW Jackson St	Suite 420 Tonek	a Kansas 66612-1367 Te	Jenhone (785) 206	3565	

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html