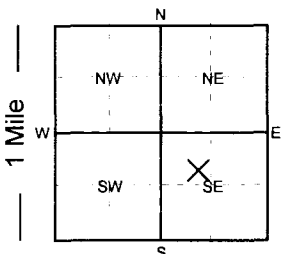


WATER WELL RECORD Form WWC-5 KSA 82a-1212

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|--|---|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: Butler | FRACTION SE 1/4 NW 1/4 SE 1/4 | SECTION NUMBER 17 | TOWNSHIP NUMBER T 27 S | RANGE NUMBER R 3E E/W |
|--|---|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
1109 E. Rosemont Place Andover, Kansas

| | |
|--|--|
| 2 WATER WELL OWNER: LIFESTYLE HOMES | Board of Agriculture, Division of Water Resource |
| RR#,ST. ADDRESS,BOX #: 13454 S. Ridge Road | Application Number: |
| CITY, STATE: Wichita, Kansas | ZIP CODE: |

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|---|--|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: Depth of groundwater Encountered: _____ ft. WELL'S STATIC WATER LEVEL 22 FT. BELOW LAND SURFACE MEASURED ON 10/29/15 Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter 12 in. to 100 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? YES NO |
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|--|--|
| 5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 2. PVC 4. ABS Blank casing diameter 5 in. to 50 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214 | 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded SDR-26 Welded Clamped |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) | |
| SCREEN - PERFORATION INTERVAL From 50 ft. to 100 ft., From _____ ft. to _____ ft. | |
| GRAVEL PACK INTERVALS: From 24 ft. to 100 ft., From _____ ft. to _____ ft. | |

| | |
|--|---|
| 6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage 14. Abandon water well 16. Other (specify below) |
| Direction from well? North How many feet? 50 ft. plus | |

| From | To | LITHOLOGIC LOG | From | To | LITHOLOGIC LOG |
|------|-----|----------------|------|----|----------------|
| 0 | 3 | topsoil | | | |
| 3 | 10 | clay | | | |
| 10 | 40 | brown shale | | | |
| 40 | 100 | gray shale | | | |
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| 7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 10/29/2015 and this record is true to the best of my knowledge and belief. | Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 11/2/15 |
| under the business name of Harp Well and Pump Service | by (signature) Todd S. Harp |