

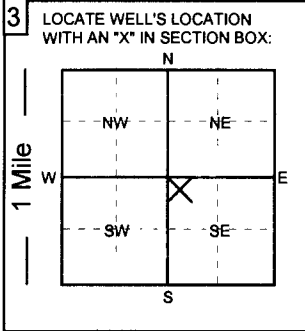
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Butler	FRACTION NW 1/4 NW 1/4 SE 1/4	SECTION NUMBER 6	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 3E E/W
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Distance and direction from nearest town or city street address of well if located within city?

2326 Sandstone Andover, Kansas

2 WATER WELL OWNER: GRAY, PAUL HOMES LLC	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: 1861 N. Rock Road #200	Application Number:
CITY, STATE: Wichita, Kansas	ZIP CODE:



4 DEPTH OF COMPLETED WELL: **100** ft. ELEVATION:

Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL **42** FT. BELOW LAND SURFACE MEASURED ON **3/25/16**

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter **12** in. to **100** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1. Domestic	3. Feedlot	5. Public water supply	7. Lawn and garden only	9. Dewatering	11. Injection well
2. Irrigation	4. Industrial	6. Oil field water supply	8. Air conditioning	10. Monitoring well	12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES** **NO**; If yes, what mo/day/yr was sample submitted

Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS: Glued	Threaded
2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile	SDR-26	Welded	Clamped

Blank casing diameter **5** in. to **50** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	7. PVC	9. ABS	11. Other (specify) N/A
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	8. Saw cut	10. Other (specify) N/A	

SCREEN - PERFORATION INTERVAL From **50** ft. to **100** ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **24** ft. to **100** ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIALS:

1. Neat cement	2. Cement Grout	3. Bentonite	Other bentonite hole plug
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Grout Intervals: From **4** ft. to **24** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage		

Direction from well? **North** How many feet? **20 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	8	clay			
8	95	gray shale			
95	100	limestone			

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **3/25/2016** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **3/25/2016**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**