

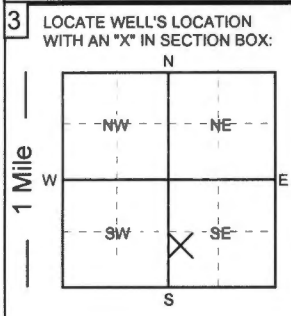
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION NW 1/4 SW 1/4 SE 1/4	SECTION NUMBER 17	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 3E E/W
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Distance and direction from nearest town or city street address of well if located within city?

725 Deerfield Andover, Kansas

2 WATER WELL OWNER: SHILGLEY, Tim	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: P.O.Box 780169	Application Number:
CITY, STATE: Wichita, Kansas	ZIP CODE:



4 DEPTH OF well plugged WELL: 98 ft.	ELEVATION:
Depth of groundwater Encountered: _____ ft.	_____ ft.
WELL'S STATIC WATER LEVEL 13 FT. BELOW LAND SURFACE MEASURED ON 3/29/16	
Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.	
WELL WATER USE USED AS:	
1. Domestic 3. Feedlot 5. Public water supply <u>7. Lawn and garden only</u> 9. Dewatering 11. Injection well	
2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? YES <u>NO</u> ; If yes, what mo/day/yr was sample submitted _____	Was Water Well Disinfected? <u>YES</u> NO

5 TYPE OF CASING USED:	1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)	CASING JOINTS: Glued Threaded Welded Clamped
<u>2. PVC</u> 4. ABS 6. Asbestos-Cement 8. Concrete tile		
Blank casing diameter 5 in. to _____ ft., Dia. _____ in. to _____ ft.		
Casing height to 36 in., Weight: _____ lbs. / ft. Wall thickness or gauge No. _____		
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) N/A		
2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		
1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)		
2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) N/A		
SCREEN - PERFORATION INTERVAL From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft.		

6 GROUT MATERIALS:	1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From 3 ft. to 23 ft.	
What is the nearest source of possible contamination:	
1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well	
2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)	
3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage None Apparent	
Direction from well? _____ How many feet? _____	

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
			0	3	compacted clay
			3	23	bentonite hole plug
			23	98	chlorinated gravel

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) 3/29/2016 and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 3/30/2016	
under the business name of Harp Well and Pump Service by (signature) Todd S. Harp	

County: Butler Fraction NE SE NW SE Sec. 17 T 27 S R 3 (E)W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)
(to rectify lacking or incorrect information)

Owner: Tim Shigley

Location was listed as:

Section-Township-Range: 17-27 S-3 E

Fraction (1/4 1/4 1/4): NW SW SE

Location changed to:

17-27 S-3 E

NE SE NW SE

Other changes: Initial statements: Sedgwick County

Changed to: Butler County

Comments: _____

Verification method: Wellsite address, area road map, and mapping tool on KGS website.

initials: DR date: 5/19/2016

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.