# WATER WELL PLUGGING RECORD    Form WWC-5P    KSA 82a-1212    ID NO.    | MW-10 |

| 1 | LOCATION OF WATER WELL: County: **Butler** | Fraction NW ¼ Nw ¼ Nw ¼ NW ¼ | Section Number **29** | Township Number T **27** S | Range Number **3** ☑ E ☐ W |

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ **514 South Andover Rd. Andover, KS**

**Global Positioning Systems (GPS) information:**
Latitude: **37.678949** (in decimal degrees)
Longitude: **-97.134598** (in decimal degrees)
Elevation: **1321.75**
Horizontal Datum: ☑ WGS84, ☐ NAD83, ☐ NAD27
Collection Method: **DRL**

☐ GPS unit (Make/Model: _____
☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☑ 3-5 m, ☐ 5-15 m, ☐ > 15 m

| 2 | WATER WELL OWNER: **Phillips 66 Company** |

RR#, St. Address, Box #: **1234 Phillips 66 Bldg.**
City, State ZIP Code: **Bartlesville, OK 74004**

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**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

```
        N
  +---+---+---+
X |   |   |   |
  | NW| NE|   |
W +---+---+---+ E
  | SW| SE|   |
  +---+---+---+
        S
```

**4 DEPTH OF WELL 15 ft.**

WELL'S STATIC WATER LEVEL _____ ft

WELL WAS USED AS:

☐ Domestic        ☐ Public Water Supply      ☐ Dewatering
☐ Irrigation      ☐ Oil Field Water Supply   ☑ Monitoring
☐ Feedlot         ☐ Domestic (Lawn & Garden) ☐ Injection Well
☐ Industrial      ☐ Air Conditioning         ☐ Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☑ No ☐

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**5 TYPE OF BLANK CASING USED:**

☐ Steel    ☐ RMP (SR)   ☐ Wrought            ☐ Fiberglass        ☐ Other (Specify below)
☑ PVC      ☐ ABS        ☐ Asbestos-Cement    ☐ Concrete Tile     _____

Blank casing diameter **2** in.   Was casing pulled? Yes ☑ No ☐   If yes, how much **Upper 3 feet removed**
Casing height above or below land surface **2** in.

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**6 GROUT PLUG MATERIAL:** ☐ Neat cement   ☐ Cement grout   ☑ Bentonite   ☐ Other _____

Grout Plug Intervals:   From **0** ft. to **15** ft.,   From _____ ft. to _____ ft.,   From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
☐ Septic tank           ☐ Seepage pit      ☑ Fuel storage         ☐ Other (specify below)
☐ Sewer lines           ☐ Pit privy        ☐ Fertilizer storage   _____
☐ Watertight sewer lines ☐ Sewage lagoon   ☐ Insecticide storage
☐ Lateral lines         ☐ Feedyard         ☐ Abandoned water well  Direction from well? **contaminated well**
☐ Cess pool             ☐ Livestock pens   ☐ Oil well/Gas well     How many feet? **0**

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-----|-------------------|------|-----|-------------------|
| 0    | 15  | Bentonite         |      |     |                   |
|      |     |                   |      |     |                   |
|      |     |                   |      |     |                   |
|      |     |                   |      |     |                   |
|      |     |                   |      |     |                   |
|      |     |                   |      |     |                   |
|      |     |                   |      |     |                   |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) **12/9/2016** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) **1/2/2017** under the business name of **BA Environmental, LLC** by (signature) **Christopher J. Busch P.G.**

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Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at http://www.kdheks.gov/waterwell/index.html   Telephone 785-296-5524.

KSA82a-1212    **Revised 1/20/2015**