KOLAR Document ID: 1410666

WATER W		ECORD Correction	Form V	WWC-5				sion of Wate arces App. N] Well II	, [
Original Record Correction Change 1 LOCATION OF WATER WELL:			Fraction			Section Number			Township Numb		Range Number			
County:			1/4	1/4 1/2	1/4				1			□E □W		
·							treet or Rural Address where well is located (if unknown, distance and							
							irection from nearest town or intersection): If at owner's address, check here:							
Address: Address:														
City:			State:	ZIP:										
3 LOCATE WELL														
	WITH "X" IN 4 DEPTH OF C					ft.								
SECTION 1	SECTION BOX: Depth(s) Groundwater Encountered: 1)						Longitude:(decimal degrees)							
N	2) ft. 3) ft., or 4) \(\subseteq WELL'S STATIC WATER LEVEL:													
		below land surface, measured on (mo-day-yr								<u>Latitude/Longitude</u> unit make/model:			,	
X _{NW}	NE	above land surface, measured on (mo-day-yr								WAAS enabled?				
	i	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map				,			
w	E	after hours pumpinggp							nline	e Mapper:				
SW	SE	Well water was ft. after hours pumping gp												
	1	Estimated Yield:gpm					6 Elevation :ft. □ G					ınd I	Level □ TOC	
S		Bore Hole Diameter: in. to									GPS Topographic Map			
1 mile-		in. to												
7 WELL WA	TER TO	BE USED A	AS:											
1. Domestic: 5. Public Water Supply: well ID														
Household		any wells?					Hole: well ID							
☐ Lawn & Garden 7. ☐ Aquife										Uncased (
☐ Livestock 8. ☐ Monitoring: we 2. ☐ Irrigation 9. Environmental Rer										al: how many bores Loop Horizont				
3. ☐ Feedlot ☐ Air Sparge					Soil Vapor					Loop Surface Di				
4. Industrial		Injection	13. Other (specify):											
Was a chemic	al/bacteri	ological san	nple subm	itted to 1	KDHE?	Yes \square	No	If yes, date	e sar	nple was submitte	d:			
Water well dis					_	_		3		1				
8 TYPE OF	CASING	USED: □ S	teel PV	C 🗌 Othe	er	Ca	ASIN	G JOINTS	S: 🗆	Glued Clamped	d □ Wela	ded	☐ Threaded	
										in. to				
Casing height al					ht	lbs	./ft.	Wall thick	kness	or gauge No				
TYPE OF SCI										7 (6)				
☐ Steel ☐ Brass		less Steel anized Steel	☐ Fiber ☐ Conc	C	☐ PVC ☐ None ι	uand (aman	holo)		ner (S	Specify)	• • • • • • • • • • • • • • • • • • • •	••••	•••••	
SCREEN OR					☐ None (iseu (open	noie)							
☐ Continuo		☐ Mill Slot		auze Wrap	ped To	orch Cut	□ Dri	illed Holes	П	Other (Specify)				
☐ Louvered		☐ Key Punch						one (Open H		(-1),				
SCREEN-PER	RFORATE	D INTERVA	ALS: From	1	. ft. to	ft., Fr	om	ft. to	o	ft., From	ft.	to	ft.	
GRA	VEL PAC	K INTERV	ALS: Fron	1	. ft. to	ft., Fr	om	ft. t	o	ft., From	ft.	to .	ft.	
				_	•							• • • • •		
Nearest source				It., From	١	It. to		It., From	••••	ft. to	It.			
Septic Tan			on: Lateral Line	s F	☐ Pit Privy		ПΙ	ivestock Pe	ens	☐ Insection	cide Stora	ισe		
☐ Sewer Line			Cess Pool		☐ Sewage La	igoon		Fuel Storage		☐ Abando			'ell	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
☐ Other (Specify) Direction from well? ft.														
			ITHOLOG							ft. HO. LOG (cont.) or		INC	INTERNALC	
10 FROM	TO		TIHOLOG	JIC LUG		FRO	VI	TO	LH	no. Log (cont.) of	PLUGGI	ING	INTERVALS	
						<u> </u>								
						Notes	:							
						\dashv								
11 CONTRA	CTOR'S	OR LANDO)WNER'S	CERTI	FICATION	V: This v	vater	well was F	700	onstructed, reco	nstructe	d o	r 🗌 plugged	
under my juris	diction an	d was compl	leted on (m	no-day-ye	ar)		and th	his record	is trı	ie to the best of m	y knowle	edge	e and belief.	
Kansas Water	Well Cont	tractor's Lice	ense No		This Wa	ater Well	Reco	ord was coi	mple	ted on (mo-day-y	ear)			
under the busi	ness name	of	****	mr r 0	ED :			1 5 21		or each <u>constructed</u> we	11	<u></u>		
KS Department	S t of Health ar	end one copy to d Environment	o WATER W . Bureau of V	ELL OWN Vater, Geol	EK and retain	one for you 000 SW Jac	r recor kson S	as. Fee of \$5 st., Suite 420	0.00 f Tope	or each <u>constructed</u> we eka, Kansas 66612-136	и. 57. Telephi	one ?	/85-296-3565	
Visit us at http://				, 50010				., 120,	- ~PC	.,			A 82a-1212	