WATER WELL R		WWC-5		sion of Water			
Original Record		ge in Well Use		urces App. No.		Well ID	
1 LOCATION OF W.	ATER WELL:	Fraction		ion Number	Township Numb		
County: Butler		SE 1/4 NW 1/4 SW 1/		6 T 27 S R 3 ■ E □ W			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
				n from nearest town or intersection): If at owner's address, check here:			
Address: 2131 Collective Lane				V. Ledgestone St, Andover, KS 67002			
Address:	7m, 07000	1334 W. Let	edgestone of, Andover, No or our				
City: Wichita State: KS ZIP: 67206							
3 LOCATE WELL	I A DEPIRE TIMPLE REFERENCE ST T				5 Latitude:(decimal degrees)		
WITH "X" IN	Depth(s) Groundwater		Longitude:(decimal degrees)				
SECTION BOX:	2) ft.		Horizontal Datum: □ WGS 84 □ NAD 83 □ NAD 27				
	WELL'S STATIC WA	ft.	Source for Latitude/Longitude:				
]	□ below land surface			GPS (unit make/model:)			
NW NE	☐ above land surface		(WAAS enabled? ☐ Yes ☐ No)				
1	Pump test data: Well v		☐ Land Survey ☐ Topographic Map				
W	after hour		Online Mapper:				
-Xwse	Well						
SW - SE -	after hours pumping					□ Ground Level □ TOC	
	Estimated Yield:	0 1		Source: Land Survey GPS Topographic Map			
S							
1 mile in. to ft.							
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID							
1. Domestic:		ater Supply: well ID ng: how many wells?					
Household				11. Test Hole: well ID			
Lawn & Garden	7. Aquifer R		Cased Uncased Geotechnical				
Livestock					Geothermal: how many bores?		
2. Irrigation					Closed Loop ☐ Horizontal ☐ Vertical Open Loop ☐ Surface Discharge ☐ Inj. of Water		
3. Feedlot	☐ Air Sparg		Extraction				
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected?	☐ Yes ■ No						
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded							
Casing diameter							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5" in. to 97" ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank	□ Lateral Line	es Pit Privy		Livestock Pens	☐ Insectic	ide Storage	
☐ Sewer Lines	☐ Cess Pool	☐ Sewage L	agoon 🔲 I	Fuel Storage	☐ Abando	ned Water Well	
■ Watertight Sewer Lines							
Other (Specify)							
Direction from well? East Distance from well? 50'+ ft.							
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVALS	
0' 4' T	op Soil						
	lay						
12' 78' S	hale						
	haley Lime				W	A	
							
			Notes:				
Autes.							
11 CONTRACTORIS OR LANDOWNERS CERTIFICATION. TIL.							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, re							
Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (morday-year) 9/13/18							
under the business name of Reiserer Well Drilling Signature Signature							
Mail 1 white come alor	ng with a fee of \$5 00 for ea	ch constructed well to: Ve	nsas Department	of Health and Far	vironmen Bureau of Wa	ater, GWTS Section	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							
visit us at http://www.kuneks.	gov, water well/illuex.fidill		- LU/ 1 UZU-1Z				