

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number		
County:	BUTLER	SW	1/4	SW	1/4	SW	1/4	5	T 27 S	R 3 E E/W

Distance and direction from nearest town or city street address of well if located within city?

2243 Grant

Approx. 21st & Andover Road, 1/8 East, North side of road

2	WATER WELL OWNER:	D. German	
	RR#, St. Address, Box # :	4562 Cherry	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, Kansas	Application Number:

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
-- NW --	-- NE --
W	E
-- SW --	-- SE --
N	S

4) DEPTH OF COMPLETED WELL ..... 85 ..... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. 30 ..... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL 30 ..... ft. below land surface measured on mo/day/yr 11-5-85 .....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 11 ..... in. to ..... ft. and ..... in. to ..... ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
	7 Lawn and garden only	10 Observation well

12 Other (Specify below) .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No XX .....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . <u>XX</u> . . . Clamped . . . . .	
1 Steel	3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .	
2 PVC	4 <u>ABS</u>	7 Fiberglass	<u>Cer-Mac styrene SDR-26</u>	Threaded . . . . .	
Blank casing diameter . . . . . <u>5</u> . . . in. to . . . . . <u>30</u> Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.					
Casing height above land surface . . . <u>12</u> . . . in., weight . . . . . <u>1.59</u> . . . lbs./ft. Wall thickness or gauge No. . . . . <u>203</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement	
2 Brass	4 Galvanized steel	6 Concrete tile	<u>8 RMP (SR)</u>	11 Other (specify) . . . . .	
			9 <u>ABS</u>	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	<del>9 Drilled holes</del>		
		7 Torch cut	10 Other (specify) . . . . .		
SCREEN-PERFORATED INTERVALS: From . . . . . <u>30</u> . . . ft. to . . . . . <u>85</u> . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
GRAVEL PACK INTERVALS: From . . . . . <u>14</u> . . . ft. to . . . . . <u>85</u> . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					

6 GROUT MATERIAL:		1 Neat cement	2 <u>Cement grout</u>	3 Bentonite	4 Other .....
Grout Intervals:		From.. 4 .....	14 .....	ft. to .....	ft. to .....
What is the nearest source of possible contamination:					10 Livestock pens
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)	
Direction from well?					.... None Apparent .....
					How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-5-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-20-86 under the business name of Harp Well & Pump Service, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.