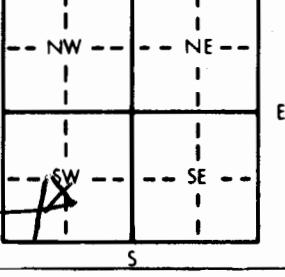


|   |   |   |   |                             |  |
|---|---|---|---|-----------------------------|--|
| 1 LOCATION OF WATER WELL:<br>County: <b>BUTLER</b>  | Fraction: <b>NE 1/4 SW 1/4 SW 1/4</b>   | Section Number: <b>7</b>  | Township Number: <b>T 27 S</b>  | Range Number: <b>R 30 E</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1 mile West of Augusta Andover</b>  |   |   |   |                             |  |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box #:<br>City, State, ZIP Code:   | <b>Rick Siegrest Wichita Kan 67206</b>  |   |   |                             | Board of Agriculture, Division of Water Resources<br>Application Number: |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>   | 4 DEPTH OF COMPLETED WELL: <b>85</b>  | ft. ELEVATION: <b>85</b>  |   |                             |  |
| Depth(s) Groundwater Encountered <b>1. 65</b> ft. 2. <b>30</b> ft. below land surface measured on mo/day/yr   |   |   |   |                             |  |
| WELL'S STATIC WATER LEVEL <b>30</b> ft. below land surface measured on mo/day/yr  |   |   |   |                             |  |
| Pump test data: Well water was ft. after hours pumping gpm  |   |   |   |                             |  |
| Est. Yield <b>30</b> gpm Well water was ft. after hours pumping gpm   |   |   |   |                             |  |
| Bore Hole Diameter <b>85</b> in. to ft. and in. to ft.  |   |   |   |                             |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well   |   |   |   |                             |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? <b>Yes</b> No  |   |   |   |                             |  |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel <b>3</b> RMP (SR)<br>2 PVC <b>4</b> ABS   | 5 Wrought iron<br>6 Asbestos-Cement<br>7 Fiberglass   | 8 Concrete tile<br>9 Other (specify below)  | CASING JOINTS: Glued <b>X</b> Clamped<br>Welded<br>Threaded                 |                             |  |
| Blank casing diameter <b>5</b> in. to <b>30</b> ft. Dia in. to ft. Dia in. to ft.   |   |   |   |                             |  |
| Casing height above land surface <b>18</b> in., weight <b>200</b> lbs./ft. Wall thickness or gauge No. <b>214</b>   |   |   |   |                             |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel <b>3</b> Stainless steel <b>5</b> Fiberglass <b>7</b> PVC <b>10</b> Asbestos-cement<br>2 Brass <b>4</b> Galvanized steel <b>6</b> Concrete tile <b>8</b> RMP (SR) <b>9</b> ABS <b>11</b> Other (specify)<br><b>12</b> None used (open hole)  |   |   |   |                             |  |
| SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot <b>3</b> Mill slot <b>5</b> Gauzed wrapped <b>8</b> Saw cut <b>11</b> None (open hole)<br>2 Louvered shutter <b>4</b> Key punched <b>6</b> Wire wrapped <b>9</b> Drilled holes<br><b>7</b> Torch cut <b>10</b> Other (specify)   |   |   |   |                             |  |
| SCREEN-PERFORATED INTERVALS: From <b>30</b> ft. to <b>85</b> ft. From ft. to ft. From ft. to ft.  |   |   |   |                             |  |
| GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>85</b> ft. From ft. to ft. From ft. to ft.  |   |   |   |                             |  |
| 6 GROUT MATERIAL:<br>Grout Intervals: From <b>3</b> ft. to <b>13</b> ft., From ft. to ft., From ft. to ft., From ft. to ft.   | 1 Neat cement <b>2</b> Cement grout <b>3</b> Bentonite <b>4</b> Other<br>7 Pit privy<br>8 Sewage lagoon<br>9 Feedyard | 10 Livestock pens<br>11 Fuel storage<br>12 Fertilizer storage<br>13 Insecticide storage | 14 Abandoned water well<br>15 Oil well/Gas well<br>16 Other (specify below) |                             |  |
| What is the nearest source of possible contamination:<br><b>1</b> Septic tank <b>4</b> Lateral lines <b>7</b> Pit privy<br><b>2</b> Sewer lines <b>5</b> Cess pool <b>8</b> Sewage lagoon<br><b>3</b> Watertight sewer lines <b>6</b> Seepage pit <b>9</b> Feedyard<br>Direction from well? <b>W</b> How many feet? <b>75</b>   |   |   |   |                             |  |
| FROM <b>0</b>   | TO <b>4</b>   | LITHOLOGIC LOG <b>Soil</b>  |   |                             |  |
| <b>4</b>  | TO <b>15</b>  | <b>Clay</b>   |   |                             |  |
| <b>15</b>   | TO <b>20</b>  | <b>Clay &amp; Rock</b>  |   |                             |  |
| <b>20</b>   | TO <b>85</b>  | <b>Lime &amp; Shale</b>   |   |                             |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, <b>(2)</b> reconstructed, or <b>(3)</b> plugged under my jurisdiction and was completed on (mo/day/year) <b>11/10/84</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>1215</b> This Water Well Record was completed on (mo/day/year) <b>11/15/84</b> under the business name of <b>Winter Well Drill</b> by (signature) <b>Charles Winter</b> |   |   |   |                             |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER.  |   |   |   |                             |  |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/10/84 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 215 This Water Well Record was completed on (mo/day/yr) 11/15/84

under the business name of Winter Well Drill by (signature) Charles Winter  
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